

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1725146156 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2017 10:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Teresa Greene

Customer Number: **0000001**
Service Number: **153875RL1**
Loan Number: 9902996981
MIN: **101012900002100884**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACK SANTIAGO, A MARRIED MANOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNSOriginal Instrument No: 1702349062Original Deed Book: ---Original Deed Page: ---Date of Note: 01/19/2017Original Recording Date: 01/23/2017

Legal Description: LOT 385 IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, WESTCHESTER AND WESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN #: 15-20-405-033-0000County: Cook County, State of ILProperty Address: 1804 STRATFORD AVE, WESTCHESTER, IL 601540000IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/06/2017.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL
SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**



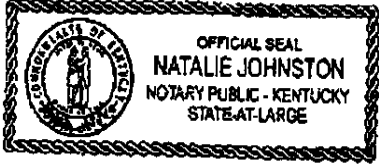
By: Teresa Greene
Title: Assistant Secretary

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 09/06/2017 by Teresa Greene, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Natalie Johnston

Notary Public: Natalie Johnston
My Commission Expires:
08/20/2018

Property of Cook County Clerk's Office