UNOFFICIAL COPY

TRUSTEE'S DEED (ILLINOIS)

MAIL TO:

Joseph C. Carpino 2040 N Dunhill Court Arlington Heights, IL 60004

NAME & ADDRESS OF TAXPAYER:

Keith S. Filipowski
Debra M. Filipowski
701 W. Rand Road, Unit 237
Arlington Heights, IL 60004



RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/08/2017 03:43 PM PG: 1 OF 3

THIS INDENTURE, made this 9th day of August, 2017, between JOSEPH C. CARPINO and GLORIA A. CARPINO, as co-trustes under the CARPINO FAMILY TRUST AGREEMENT dated January 6, 2012, of the Village of Arlington Heights, County of Cook, State of Illinois, grantors, CONVEY AND WARRANT their undivided one-half (1/2) interest in the following described real estate in Cook County, Illinois, unto: JOSEPH C. CARPINO and GLORIA A. CARPINO, husband and wife, of 2040 N. Dunhill Court, Arlington Heights, Illinois 60004, grantees.

WITNESSETH, that grantors, in consideration of fee and no/100 Dollars (\$10.00), and other good and valuable considerations, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantors as said co-trustees and of every other power and authority the grantors hereunto enabling, do hereby convey and warrant unto the grantees, in fee simple, not in tenancy in common, but in JOINT TENANCY, the following described real estate, squated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in JOINT TENANCY forever.

Subject to real estate taxes for 2017 and subsequent years, easements, covenants, conditions, restrictions and building lines of record.

Permanent Real Estate Index Number: 03-18-203-009-1082

Address of Real Estate: 701 W. Rand Road, Unit 237, Arlington Heights, Illinois 60004

Exempt under provision of

Property Tax Cude

Paragraph E, Section 31-45

23.11 In Van as

Buyer, Seller or Representable

FIRST AMERICAN TITLE FILE# 28 74589 SY P3 SX SCX INT 08/07/2017 12:39

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IN WITNESS WHEREOF, the grantors, as co-trustees as aforesaid, does hereunto set their hands and seals the day and year first above written.

JOSEPH C. CARPINO,

as co-trustee as aforesaid

GLORIA A. CARPINC, as co-trustee as aforesaid

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the following persons, JCSPH C. CARPINO and GLORIA A. CARPINO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said in strument as their free and voluntary act, as such co-trustees, for the uses and purposes therein set forth.

WITNESS ray hand and official cep! this

day of August, 2017

OFFICIAL SEAL
DEANNE BETH COOPER
NOTARY PUBLIC, STATE OF ILLINOIS
LAKE COUNTY

MY COMMISION EXPIRES 7/19/2021

EGAL DESCRIPTION

PARCEL 1:

Unit 237 in The Fountains of Arlington Heights Condominiums, as Jelineated on a survey of the following described tract of land: Part of West 1/2 of the Northeast 6/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is a cheed as Exhibit "D" to the Declaration of Condominium recorded as Document Number 0513219631 and amended by instrument recorded as Document Number 0625522171 and by instrument recorded as Document 0703131092; together with their undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of P-71 and S-65, limited common elements, as delineated on the survey as attached to the Declaration aforesaid recorded as Document Number 0513219051 and amended by instrument recorded as Document Number 0625522171 and by instrument recorded as Document 0703131092.

Permanent Real Estate Index Number: 03-18-203-009-1082

Address of Real Estate: 701 W. Rand Road, Unit 237, Arlington Heights, Illinois 60004

This instrument prepared by: John C. Haas, 115 S. Emerson Street, Mount Prospect, IL 60056 (847) 255-5400

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First American Title Insurance Company 27775 Diehl Road Warrenville, IL 60555 Phone: (630)799-7389 Fax: (866)583-4812

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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|---------------------------------------|----------------------|-----------------------------------|-------------------------|
| Dated: August 0º, 2017 | Signature: | XOSEAM CON | Muglino |
| 0 | (| Grantor or Ag | gent // |
| | \cup | m noccion 1 | |
| Subscribed and sworn to before me | by the said | Mound | , affiant, on |
| August 09, 2017. \ | (at | > , | |
| CK OU at a co | |) OFFIC | 111 0 mm |
| Notary Public | | DEANNE OF | 1/- SEAL |
| 7. | | NO ARY PUBLIC | STATE OF ILLINOIS |
| | | LAKE'C | STATE OF ILI INDIG! |
| The grantee or his agent affirms and | d varifies the tha | name of the grant Ma Showing | ion the deed or |
| assignment of beneficial interest in | a land trust is gith | er a natural person, an Illino | is corporation of 021 |
| foreign corporation authorized to do | s land trust is entr | ir a natural person, an immo | te in Illinois a |
| partnership authorized to do busine | ss or acquire and | kond title to real estate in Illi | nois, or other entity |
| recognized as a person and authorized | zed to do business | or acquire and hold title to | real estate under the |
| laws of the State of Illinois. | | | |
| | | | • |
| | (| 200 00 | • |
| Dated: August 09, 2017 | Signature: 🖊 | Jo Calle 60 | Bino |
| , | <i></i> | Grance: or Ag | ient |
| | | 1 10 1000 | , |
| Subscribed and sworn to before me | by the said | May 84 CM | affiant, on |
| August 09, 2017. | , | 100 | 5' |
| (1/10) | n a LI | | |
| Notary Public | lle Let | <u> </u> | Vic. |
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| Note: Any person who knowingly su | bmits a false state | ement concerning the identif | y of a grantee shall be |
| guilty of a Class C misdemeanor for | the first offense a | ind of a Class A misdemeand | r for Subsequent |
| offenses. | | | |
| | | | |

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

OFFICIAL SEAL
DEANNE BETH COOPER
NOTARY PUBLIC, STATE OF ILLINOIS
LAKE COUNTY
MY COMMISION EXPIRES 7/19/2021