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Doc#: 1725110023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/08/2017 12:55 PM Pg: 1 of 2

Recording Requested By:
Weinstein & Riley, P.S.
2001 Western Avenue, Suite #400
Seattle, WA 98121

When Recorded Mail To:
Atlantica, LLC
2003 Western Avenue, Suite #340
Seattle, WA 98121

Prepared: Thomas C. Johnson
Loan No: SLF3139268

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE/DEED OF TRUST


For Value Received, the undersigned **ATLANTICA, LLC** whose address is 2003 Western Avenue, Suite #340, Seattle, WA 98121, hereby conveys, assigns, and transfers to **CERASTES, LLC**, its successors and/or assigns, whose address is 2003 Western Avenue, Suite #340, Seattle, WA 98121, all right, title and interest under that certain Deed of Trust dated 06/04/2008 executed by **ALICIA BECKER, A SINGLE PERSON AND HANNAH BECKER, A SINGLE PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. FOR SUNTRUST MORTGAGE, INC., A CORPORATION** for \$196,110.00 and recorded on 06/20/2008 as Instrument #: 0817233137 in the Book/Volume of Liber No.: N/A, Page/Folio: N/A of Official Records in the County Recorder's office of **COOK County, ILLINOIS**, describing land herein as: **SEE ATTACHED 'EXHIBIT A'**

Property Address: **3250N CLIFTON UNIT 1, CHICAGO, IL 60614**
Tax ID: 14-20-421-051-1017

Together with all rights accrued or to accrue under said Mortgage/Deed of Trust/Security Deed.

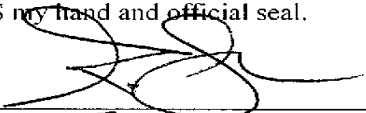
Dated: 9/7/17
State of WASHINGTON }
County of KING }

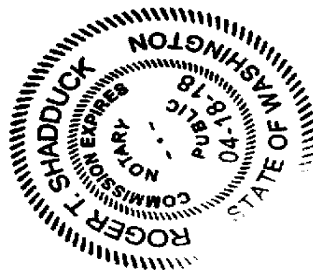
ATLANTICA, LLC


Name: **CALEB DURFEE**
Title: **AUTHORIZED REPRESENTATIVE**

On 9/7/17 before me, ROGER T. SHADDUCK, Notary Public, personally appeared, **CALEB DURFEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public: ROGER T. SHADDUCK
My Commission Expires: 4/18/18



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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

UNIT 3250-1N IN THE CLIFTON VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2005, AS DOCUMENT 0525834047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Tax ID: 14-20421-051-1017