

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1725117081 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2017 11:44 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CAROL A SQUIRES** to **JPMORGAN CHASE BANK, N.A.**, dated **07/21/2011** and recorded on **08/12/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1122434005** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-33-402-022-000**

Property Address: **618 HOMESTEAD RD LA GRANGE PARK, IL 60526**

Witness the due execution hereof by the owner and holder of said mortgage on 09/07/2017.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/07/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #66396**

Loan No.: 1958265189

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1958265189

## Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF LA GRANGE PARK, COOK COUNTY, STATE OF ILLINOIS AND BEING KNOWN AND DESIGNATED AS LOT 96 IN WILSONS ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 69032, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office