UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1006164874

Doc#. 1725117012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/08/2017 09:09 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CMASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROC, 1 A 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/22/2010, and made by VIVIENNE DAWKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTPUS: MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 04/14/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1010433119. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

THE SOUTH 10 FEET OF LOT 13 AND THE CORTH 30 FEET OF LOT 16 IN BLOCK 4 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-11-302-017-0000

Property is commonly known as: 5132 SOUTH ELLIS AVENUE, CHICAGO, IL 60615.

Dated on <u>O 8/3 | /20/7(MM/DD/YYYY)</u>
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

| By: | Judy & Dackson_ | _ |
|-----|-----------------|---|
| • | Judy G Jackson | |
| | ASST. SECRETARY | |

STATE OF LOUISIANA PARISH OF OUACHITA

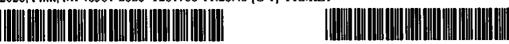
Judy G Jackson On <u>08/31/2017</u> (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE QUACHITA PARISH, LOUISIANA LIPSTIME SOMMISSION NOTARY IS # 19070 <u> EUB Relse</u>

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Judy G Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, Document Prepared By: _ 71203, 800-401-6587

JPCAS 400004787 CHASE MIN 100031200010305875 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T281708-11:28:45 [C-1] FRMIL1



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