UNOFFICIAL COPY

Doc#. 1725117028 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/08/2017 09:36 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0032576605

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KUNG V WONG AND ROLAND WONG to WELLS FARGO HOME MORTGAGE, INC bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0329627076.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-28-316-028-0000

Property is commonly known as: 2847 S NORMAL AVE, CHICAGO, IL 60616.

Dated this 06th day of September in the year 2017

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400048558 DOCR T051709-04:38:03 [C-2] ERCNIL1

D0025567698

UNOFFICIAL COPY

Loan Number 0032576605

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of September in the year 2017, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

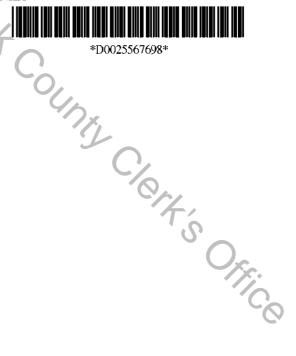
COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 400048558 DOCR T051709-04:38:03 [C-2] ERCNIL1



1725117028 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



THE FOLLOWING DESCRIBED REALESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 16, 17, 18 AND 19 (EXCEPT THE SOUTH 10) FEET OF SAID LOTS AND EXCEPT THE EAST 2 FEET OF SAID LOT 19) IN BLOCK 11 IN L'AVID DAVIS' SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, 7 OWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

APN: 17-28-316-028-0000