

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLE IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF



Doc# 1725122035 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/08/2017 01:44 PM PG: 1 OF 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**SUSAN KAPLAN WAGNER, TRUSTEE, PURSUANT TO THE TERMS OF THE SUSAN KAPLAN WAGNER TRUST DATED JANUARY 21, 2011**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage bearing date the 2ND day of FEBRUARY 2017 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1704617010 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

A PART OF LOT 8 IN BLOCK 24 IN WILMETTE, VILLAGE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 105.35 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 39.95 FEET TO A POINT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 105.02 FEET TO A POINT IN THE WEST LINE OF SAID LOT 8; THENCE NORTH 00 DEGREES 28 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 39.95 FEET TO THE POINT OF BEGINNING

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-34-107-045-0000

Address of premises: 730 11th St Wilmette, IL 60091

Witness hands and seal this 22ND day of JUNE, 2017

Jean Morris - AVP LOAN OPERATIONS

Todd J Niedermeier - SENIOR VP/COO

S YS  
F 2  
S 10  
RA YS  
SC YS  
E NO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I CHRISTINE OLIVER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22ND day of JUNE, 2017

My commission expires: 01/06/2019

  
\_\_\_\_\_  
CHRISTINE OLIVER NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

SUSAN KAPLAN WAGNER  
730 11TH ST  
WILMETTE, IL 60091

MAIL TO

HEALTHCARE ASSOCIATES CR UNION  
1151 E WARRENVILLE RD  
NAPERVILLE, IL 60563