## UNOFFICIAL CC

Doc#. 1725139150 Fee: \$90.00

Karen A. Yarbrough

Cook County Recorder of Deeds

PDate: 09/08/2017 01:56 PM Pg: 1 of 7<sub>as</sub>, E<sub>sq</sub>.

Dechert LLP

1095 Avenue of the Americas

P.I.!!.

New York, NY 10036

03-2-348-004-0000

03-29-348-005-0000

03-29-348-006-0000

03-29-348-007-0000

03-29-349-025-0000

03-29-349-025-0000

03-29-349-028-0000

### MEMORANDUM OF LEASE

**RECORD and RETURN TO:** 

1095 Avenue of the Americas

New York, NY 10036

Dechert LLP

François Quintard-Morenas, Esq.

THIS MEMORANDUM OF LEASE is made and entered into as of this 22 day of August, 2017, by and between HCP III ARLINGTON CS LLC, a Delaware limited liability company, with an address at 100 Constitution Plaza, 7th Floor, Harfor 1, CT 06103 (as successor in interest to WBCMT 2007-C33 Evergreen Avenue, LLC, an Illinois limited liability company) ("Landlord") and Paragon Arlington, LLC, a Florida limited liability company d/b/a Paragon Theaters, with an address at Corporate Pointe Ease, 1191 East Newport Center, Suite PH-H, Deerfield Beach, Florida 33442 ("Lenant").

- 1. Lease. The provisions set forth in a written lease between the parties hereto dated July 6, 2016 (the "Lease"), are hereby incorporated by reference into this Memorandum (12) ase
- 2. Demised Premises. The Demised Premises which is the subject of the Lease is more particularly described as follows: 23,092 square feet of rentable area as reflected on the site of an attached hereto as Exhibit A. The Demised Premises forms a part of the larger property owned by Landlord which is described on Exhibit B attached hereto.
- 3. Term. The initial Term of the Lease is 15 years expiring on December 31, 2031. Tenant has the right to extend the term of the Lease by two extension periods of 5 years each as prescribed in the Lease.
- 4. Duplicate Copies of the originals of the Lease are in the possession of the Landford and Tenant and reference should be made thereto for a more detailed description thereof and for resolution of any questions pertaining thereto.
- 5. Purpose. It is expressly understood and agreed by all parties that the sole purpose of this M/mor indum of Lease is to give record notice of the Lease; it being distinctly understood and agreed that said Lease constitutes the entire lease and agreement between Landlord and Tenant with respect to the Demised Premises and is hereby incorporated by reference. The Lease contains and sets forth additional rights, terms, conditions, duties, and obligations not enumerated within this instrument which govern the Lease. This Memorandum of Lease is for information purposes only and nothing contained herein may be deemed in any way to modify or vary any of the terms or conditions of the Lease. In the event of any inconsistency between the terms of the Lease and this instrument, the terms of the Lease shall control. The rights and obligations set forth herein shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, representatives, successors, and assigns.

Nothing in this Memorandum of Lease shall be deemed to modify, amend, alter, limit or otherwise change any of the provisions of the Lease, and reference is hereby made to the Lease for all of its terms, covenants and conditions, all of which are hereby incorporated herein by reference.

The terms not defined in this Memorandum of Lease shall have the same meanings ascribed to them in the Lease.

THE REST OF THIS PAGE IS LEFT INTENTIONALLY BLANK. SIGNATURE PAGE TO FOLLOW

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# **UNOFFICIAL COP**

This Memorandum of Lease may be executed in any number of counterparts, each of which, when executed and delivered shall be deemed an original, but such counterparts shall together constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the date first above written.

LANDLORD

HCP III ARLINGTON TS LLC, a Delaware limited liability company

By:

Hutensky Capital Partners III GP, LLC, a Delaware limited Hability company,

its Manager

Brad M. Hutensky

Its Fund Manager, and not individually

TENANT

Asy:
Name:
Title: PARAGON ARLINGTON, LLC, a Florida limited liability company

Ounty Clark's Office

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# **UNOFFICIAL COPY**

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Brad M. Hutensky

Its Fund Manager, and not individually

TENANT

PARAGON ARLINGTON, LLC, a Florida limited liability сотрапу

Michael F. Whalen, JR.~

Mana<sub>L</sub>

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# **UNOFFICIAL COPY**

STATE OF CAMPELICO	, <b>†</b>	)		
CITY/COUNTY OF HEAT	al a	) ss.		
CITICOUNTI OF TATELY	- (			
On / 201 / 201 / 201 jurisdiction aforesaid, personally GP, LLC, a Delaware limited liabilimited liability company, person person(s) whose name(s) is/are su executed the same in his/her/their the person(s), / the entity upon be	ality company, the mally known to me (or bscribed to the within authorized capacity) the period of which the period of the perio	nanager of HCP III  proved to me on the instrument and a (ies), and that by his	ARLINGTON TS I he basis of satisfact acknowledged to me is/her/their signature	LLC, a Delaware ony evidence) to be the that he/she/they e(s) on the instrument
6		2	11.1	*
		Notary Pu	ridio	
			nission expires:	
	Ox	[Notarial	Seal] LAWRE	NCE E. MERLIN IR OF THE SUPERIOR COURT
STATE OF				**
CITY/COUNTY OF				
		70.		
	7, before me	- 4	, a Notary Public in	and for said
jurisdiction aforesaid, personally			, as	
company, personally known to mow whose name(s) is/are subscribed to same in his/her/their authorized co or the entity upon behalf of which	e (or proved to me or to the within instrume apacity(ies), and that	n the basis of satisf ent and acknowled; by his/her/their sig	ged to me that he/sh gnature(s) on the ins ument.	be the person(s) e/they executed the
		NATED VIII	FALLS*	
		•	nission expires:	175.

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## **UNOFFICIAL COPY**

STATE OF	)
CITY/COUNTY OF	) ss. )
GP, LLC, a Delaware limited liability co- limited liability company, personally kno- person(s) whose name(s) is/are subscribe executed the same in his/her/their author	e me, a Notary Public in and for said I Brad M. Hutensky, as Fund Manager of Hutensky Capital Partners III npany, the manager of HCP III ARLINGTON TS LLC, a Delaware wn to me (or proved to me on the basis of satisfactory evidence) to be the I to the within instrument and acknowledged to me that he/she/they zed capacity(ies), and that by his/her/their signature(s) on the instrument which the person(s) acted, executed the instrument.
	Notary Public My Commission expires: [Notarial Seal]
STATE OF FLORIDA	) (**) (**) (**) (**)
CITY/COUNTY OF PALM BEACH	) 35.

On August 19, 2017, before me Robert S. Saraga, a Notary Puelic in and for said jurisdiction aforesaid, personally appeared Michael F. Whalen, JR., as Manager and Chief Executive Cefficer of PARAGON ARLINGTON, LLC, a Florida limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> **Notary Public** My Commission expires:

[Notarial Seal]



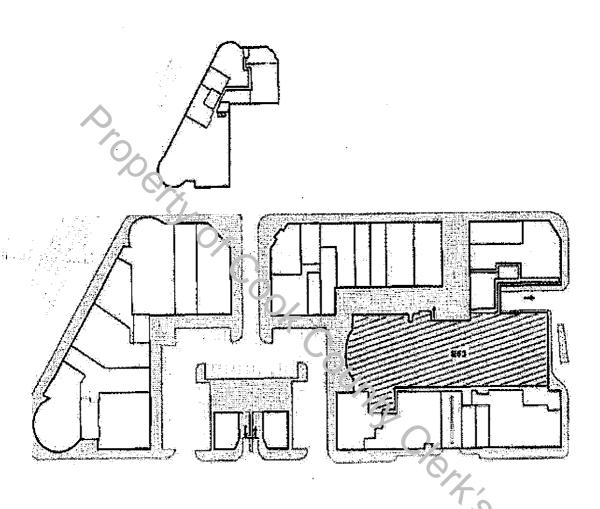
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# **UNOFFICIAL COPY**

EXHIBIT A

Site Plan Showing Location of Demised Premises



NOTE: The Site Plan shall not be deemed to be considered a representation and/or warranty of any kind as to the current or future tenant or occupant mix with respect to the Shopping Center.

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#### EXHIBIT B

Legal Description of the Land of which the Demised Premises are a part

PARCEL 1:

LOTS 3, 4, AND 6 IN THE ARLINGTON TOWN SQUARE SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN BLOCK 27, LOT 8 IN BLOCK 30 AND THAT PART OF VACATED ROBINSON STREET LYING SOUTH OF AND ADJOINING SAID LOT 5 AND NORTH OF AND ADJOINING SAID LOT 8, IN THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TO WISHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLDINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT 99608934, FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, FUTURE FACILITIES, MECHANICAL ROOM, ELEVATOR, USE OF PART OF THE CONDOMINIUM IMPROVEMENTS ROOF, MAINTENANCE OF COMMERCIAL OWNED FACILITIES, SIGNS AND CANOPIES FYGACHMENTS, MECHANICAL AND EQUIPMENT ROOMS, STORAGE ROOM, DELIVERIES, DYCTS AND VENTS, ELEVATORS AND STAIRWAYS, REFUSE AND EMERGENCY ACCESS, CECO V. JULT AND ACCESS TO SAID VAULT AND CONTROL PANELS OVER AND UPON THE PUBLIC PARKING GARAGE PARCEL AND THE CONDOMINIUM PARCELS LOCATED ON LOTS 1, 2, 5, 7 AND 8 IN AFCRESAID SUBDIVISION.