

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
SAMANTHA R CAVER



Doc# 1725444007 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 10:16 AM PG: 1 OF 1

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/1 Service#: 4742446RL1  
Loan#: 0019402544



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RILEY R MACKOWIAK, AN UNMARRIED MAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Mortgage Dated: MARCH 16, 2006 Recorded on: APRIL 03, 2006 as Instrument No. 0609304234 in Book No. --- at Page No. ---

Property Address: 1644 W OHIO ST UNIT 1E, CHICAGO, IL 60622-0000  
County of COOK, State of ILLINOIS  
PIN# 17-07-215-074-1001

Legal Description: See Attached Exhibit


S 7  
P 3  
S M  
M M  
SC 7  
E 7  
INT 9/11

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Loan#: 0019402544 Srv#: 4742446RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 25 2017 U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-FRE1, MORTGAGE-BACKED NOTES, SERIES 2016-FRE1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

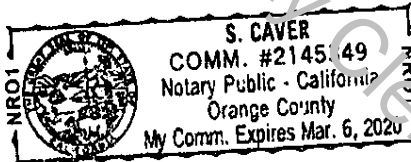
By:   
JoyceAnn Garcia, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE

On AUG 25 2017, before me, S. Caver, a Notary Public, personally appeared JoyceAnn Garcia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): S. Caver



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

Legal Description: PARCEL 1: UNIT NO. 1644-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 53, 54 AND 55 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001.

Permanent Index #'s: 17-07-215-074-1001 Vol. 0587

Property Address: 1644 West Ohio Street, Unit 1E, Chicago, Illinois 60622

Property of Cook County Clerk's Office