

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



1725444038

Doc# 1725444038 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 11:48 AM PG: 1 OF 3

0002764138

KAY LARSON

PO Date: 08/15/2017

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAY LARSON A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated October 30, 2003 calling for the original principal sum of dollars
(\$172,550.00), and recorded in Mortgage Record _____, page _____ and/or instrument #
0334402212, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1525C N ARLINGTON HEIGHTS, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. 03 20 111 007 0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of August, 2017.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S 4
P 3
S M
M M
SC 9
E 9
INT 9/11
IL_REL

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0002764138

KAY LARSON

State of OHIO)
 County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of August, 2017,
 personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANKS SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 Notary Public
GARY E THOMPSON II
 My commission expires **6/29/2022**



GARY E THOMPSON II, NOTARY PUBLIC
 Residence - Montgomery County
 State Wide Jurisdiction, Ohio
 My Commission Expires June 29, 2022

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KAY LARSON**0002764138**PO Date: **08/15/2017**

EXHIBIT A

PARCEL 1: UNIT 1525 C (LOT 7) THAT PART OF LOT 7 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE ON SAID LOT 7, A DISTANCE OF 72.39 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 11.32 FEET FOR THE POINT BEGINNING, SAID POINT OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL, THENCE SOUTH 00°-19'-06" WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 58.19 FEET; THENCE SOUTH 89°-37'-17" EAST, A DISTANCE OF 21.96 TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00°-19'-06" WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 58.21 FEET; THENCE NORTH 89°-40'-12" WEST, A DISTANCE OF 21.96 FEET TO THE POINT OF BEGINNING. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.