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Doc# 1725406019 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 10:22 AM PG: 1 OF 2

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELE M. TIMMERMAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 610/1 Service#: 4742371RLI



Loan#: 0388959224

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HIKE L. LEE, MARRIED TO RIA J. LEE AND CONNIE SONS IN JOINT TENANCY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 15, 2004 Recorded on: APRIL 27, 2004 as Instrument No. 0411835120 in Book No. --- at Page No. --- and Re-Recorded on: SEPTEMBER 26, 2011 as Instrument No. 1126910048,

Property Address: 711 Timothy Lane, Des Plaines, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 03-36-304-016-0000

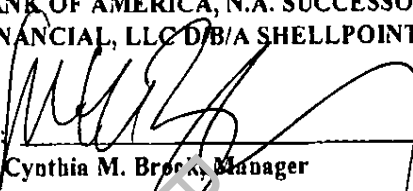
Legal Description: LOT 16 IN THE UNIT NO. 1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 0388959224 Srv#: 4744371RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 8/23/2017
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP BY NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY IN FACT

By: 
Cynthia M. Brock, Manager

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 8/23/2017, before me, Tomecka Barksdale, a Notary Public, personally appeared Cyuthia M. Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): Tomecka Barksdale
My commission expires: 02/05/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission expires 2/5/2025

Greenville County Clerk's Office