

# UNOFFICIAL COPY



\*1725418072\*

**ILLINOIS**

COUNTY OF COOK (A)

LOAN NO.: 25736303



Doc# 1725418072 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 04:10 PM PG: 1 OF 2

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-28-402-023-0000; 13-28-402-043-

1004

## RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 12, 2008 executed by MARGARET DIAZ, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 03, 2008 as Instrument No. 0809440075 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4958 W. PARKER AVE UNIT 2, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 22, 2017.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

MELANIE HANSON, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 22, 2017, before me, CHRISTY BROWN, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

CHRISTY BROWN  
NOTARY PUBLIC  
STATE OF IDAHO

POD: 20170811

LB80401101M - LR - IL



S ✓  
P 1  
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INT ✓

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## LEGAL DESCRIPTION

### PARCEL 1:

**UNIT 4958-2 IN THE PARKER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 25 AND 26 IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 2006 AS DOCUMENT 0625610022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

### PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.**

**Parcel ID Number: 13-28-402-023-0000 (UNDERLYING PARCEL) AND 13-28-402-043-1004 (NEW PARCEL)**

**Commonly known as: 4958 WEST PARKER AVENUE UNIT 2  
CHICAGO, IL 60639**

County of Cook Clerk's Office