## **UNOFFICIAL COPY**

Doc#. 1725418028 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/11/2017 11:47 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0601183221

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIAS RODRIGUEZ AND ANA MARIA RODRIGUEZ to SECOND FIDERAL SAVINGS bearing the date 08/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0425435069</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 AND 26 IN BLOCK 6 IN EAST CHICAGO LAWN J.A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNITY, ILLINOIS.

Tax Code/PIN: 19-24-109-020-0000

Property is commonly known as: 3122 W 65TH ST, CHICAGO, IL 60629.

Dated this 08th day of September in the year 2017 NATIONSTAR MORTGAGE LLC

ERIC CHRISTEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0601183221

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2017, by Eric Christen as VICE PRESIDENT LOAN DOCUMENTATION of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 400004690 ZILLA DOCR T071709-39:56:48 [C-1] ERCNIL1



