

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

AMY L KUEGEL

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880



\*1725422008\*

Doc# 1725422008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 09:47 AM PG: 1 OF 3

MERS MIN#: 100021295003475398 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1535732RL1



Loan#: 9500347539

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VINCE M EVERSON (UNMARRIED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 19, 2009 Recorded on: MARCH 03, 2009 as Instrument No. 0906246059 in Book No. --- at Page No. ---

Property Address: 20703 OAK LN, OLYMPIA FIELDS, IL 60461-0000

County of COOK, State of ILLINOIS

PIN# 31-23-101-028-0000


Legal Description: See Attached Exhibit

S 4  
P 3  
S N  
M N  
SC 4  
E 7  
INT 776

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Loan#: 9500347539 Srv#: 1535732RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **AUGUST 28, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS  
SUCCESSORS AND ASSIGNS**

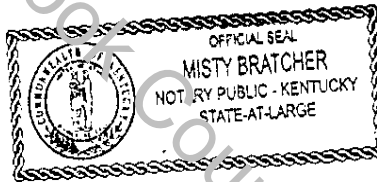
By:   
**Jeanette Bean, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **AUGUST 28, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



County Clerk's Office

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9500347539-IL

## EXHIBIT A

### PARCEL 1:

THE NORTH 135 FEET OF LOT 2 IN FIRST ADDITION TO OAK LANE DRIVE ESTATES, A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF FIRST ADDITION TO OAK LANE DRIVE ESTATES AFORESAID FOR INGRESS AND EGRESS AND UTILITIES OVER THE WEST 16.5 FEET OF LOT 1 IN FIRST ADDITION TO OAK LANE DRIVE ESTATE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.