

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMY L KUEGEL

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1725422011 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 09:47 AM PG: 1 OF 3

MERS MIN#: 100196299012843304 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1536555RL1



Loan#: 8400197776

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN J MURPHY AND MARY SLEGER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 27, 2017 Recorded on: FEBRUARY 07, 2017 as Instrument No. 1703855169 in Book No. --- at Page No. ---

Property Address: 7725 W MONROE ST, NILES, IL 60714-0000

County of COOK, State of ILLINOIS

PIN# 09-24-313-001-0000


Legal Description: See Attached Exhibit

S 4
P 3
S N
M N
SC 5
E 9
INT 9/11

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Loan#: 8400197776 Srv#: 1536555R1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 28, 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS




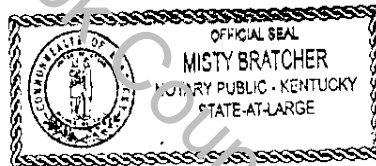
By: _____
Jeanette Bean, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 28, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



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8400197776-IL

EXHIBIT A

LOT 73 AND LOT 74 IN THIRD ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF MILWAUKEE ROAD, AND NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION, WHICH IS 625.16 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, TO A POINT ON THE CENTER LINE OF MILWAUKEE ROAD, WHICH IS 989.52 FEET NORTHWESTERLY (MEASURED ALONG SAID CENTER LINE) FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE SOUTH LINE OF SAID SECTION 24, IN COOK COUNTY, ILLINOIS.