

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0001887107



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-32-331-011



\*1725422015\*

Doc# 1725422015 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2017 10:12 AM PG: 1 OF 1

## RELEASE OF MORTGAGE

The undersigned, **THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF AMTRUST BANK F/K/A OHIO SAVINGS BANK**, located at 1501 EAST NINTH ST., CLEVELAND, OH 44114, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 14, 2002** executed by **ANTHONY M. GONSALEZ, A MARRIED MAN AND KATHERINE S. TOLENTINO**, Mortgagor, to **OHIO SAVINGS BANK**, Original Mortgagee, and recorded on **JULY 08, 2002** as Instrument No. **0020745851** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE NORTH 32 FEET OF LOT 19 IN BLOCK 2 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **6435 NORTH MAGNOLIA, CHICAGO, IL 60626**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUG 16 2017**.

**THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF AMTRUST BANK F/K/A OHIO SAVINGS BANK**

*Christine Ackley*  
**CHRISTINE ACKLEY, ATTORNEY IN FACT**

STATE OF OH COUNTY OF CUYAHOGA ) ss.

On **AUG 16 2017**, before me, **YECENIA M. MELLADO**, personally appeared **CHRISTINE ACKLEY** known to me to be the **ATTORNEY IN FACT** of **THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF AMTRUST BANK F/K/A OHIO SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Yecenia M. Mellado*  
**YECENIA M. MELLADO (COMMISSION EXP. 2/18/2019)**  
NOTARY PUBLIC



**YECENIA M. MELLADO**  
Notary Public, State of Ohio  
Qualified in Cuyahoga County  
My Commission Expires  
February 18, 2019

S 4  
P 1  
S A  
M N  
SC 2  
E 4  
INT JK

POD: 20170807  
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