

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1725546153 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2017 12:18 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Craig Davenport

MERS ID: **100188512090633666**MERS Telephone: **(888) 679-6377**

Customer#: **0000673**

Service Number: **4766060RL1**

Loan #: **9802378761**

MIN: **100188512090633666**

MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AARON S. KASE AND BONNIE L. KASE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: **09/06/2012**

Original Recording Date: **09/17/2012**

Original Instrument No: **1226149044**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 87 IN SALCEDA NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 04-06-109-020 179 TRAILWOOD LANE, NORTHBROOK IL 60062**

PIN #: 04-06-109-020-0000

County: **Cook County, State of IL**

Property Address: **179 TRAILWOOD LANE, NORTHBROOK, IL 600620000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/11/2017.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



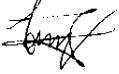
By: Craig Davenport  
Title: Vice President

# UNOFFICIAL COPY

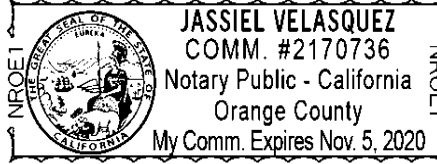
State of CALIFORNIA }  
County of ORANGE }

On **09/11/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Jassiel Velasquez  
My Commission Expires:  
11/05/2020  
Resides in: ORANGE



Property of Cook County Clerk's Office