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Doc#. 1725546255 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2017 01:30 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Danielle Reeder 10011 S. Centennial Parkway #340 Sandy, UT 84070

99418623936229%



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Tyler Webb and Katie Marie Webb married, husband and wife

Recorded in Cook County, Illinois, on 7/24/2013 as 'ns) # 1320535127

Date of Mortgage: 07/08/2013

Property Address: 2730 N Southport Ave, Unit 272OL, Chicago IL 60614

Legal Description: See attached Exhibit "A"

PIN#: 14-29-302-159-1041 and 14-29-302-159-1041

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

9/11/2017

TCF National Bank

State of UT

County of Salt Lake

ClartsOffice This instrument was acknowledged and executed before me this 9/11/2017 by Lori Whitehead who acknowledge to be the Attonery in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 2/27/2021

Lori Whitehead, Attonery in Fact

DANIELLE REEDER IOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 02/27/2021 Commission #693874

1725546255 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION

LASSIST DESCRIPTION: UNIT 2720L IN PARK LAVE TOWNSHOPS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OR REAL ESTATE:

PARCEL 1:

LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HENETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SLEEDIVISION OF BLOCK 45 IN SHEFFIELD'S ALDITION TO CHICAGO IN THE SCALTINAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THEPO PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 4 (CACIPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) I XOSEPH E. SHEFFIELD'S SULCO VISION OF BLOCK 45 IF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP AU NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. BLUNOIS.

PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBORE'S SUBDITIFIEN OF LOT 5 IN BLOCK 45 IN SHEPFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP IF HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MHICH SURVEY 13 ...
THE OFFICE OF THE RECORDS...
FROM TIME TO TIME: TOGETHER WITH 11 ...
SAID DECLARATION.

Permanent Index #'s: 14-29-302-159-1041 and 14-29-302-159-1041 Vol. 049

Property Address: 2730 North Southport Avenue, Unit 2720L. Chicago, Illinois 6061. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAR ITION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 8824872S, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN