

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 1725549066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2017 10:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: MICHAEL E.
HERNANDEZ**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMAEL MORALES, AN UNMARRIED MAN, AND VANESSA LOPEZ, AN UNMARRIED WOMAN, AS JOINT TENANTS

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1322635163

Date of Note: 07/31/2013

Original Recording Date: 08/14/2013

Legal Description: SEE ATTACHED LEGAL DESCRIPTION.

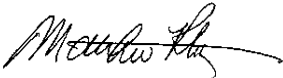
PIN #: 03-30-200-020-0000

County: Cook County, State of IL

Property Address: 1012 N. KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2017.

BMO HARRIS BANK N.A.



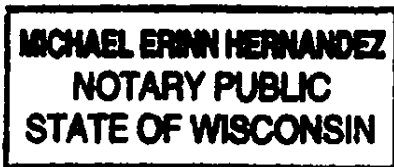
By: Matthew Plotz

Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 09/08/2017 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Michael Erinn

Hernandez

My Commission Expires:

06/22/2020

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



1990 E. ALGONQUIN RD., #201, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300
FAX: (847) 885-5728

ORDER NUMBER: 2011 051011672 UCH
STREET ADDRESS: 1012 N. KASPAR AVENUE

CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-30-200-020-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 4 IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office