

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1725506004 Fee \$42.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 09/12/2017 09:50 AM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE # 0640512562 "PLEWA" Lender ID: LAC Cook, Illinois
MIN #: 100369301508640161 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by TADEUSZ PLEWA AND ANNA PLEWA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, in the County of Cook, and the State of Illinois, Dated: 09/22/2015 Recorded: 09/30/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1527357303, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-27-302-056-0000
Property Address: 12685 ARCHER AVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSORS AND/OR ASSIGNS
On August 25th, 2017

By: _____
TEREFE TEKLE, Assistant Vice
President

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

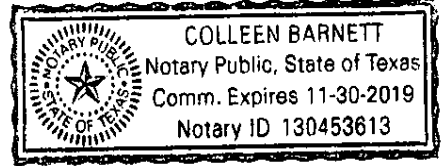
STATE OF Texas
COUNTY OF Dallas

On August 25th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TEREFE TEKLE, Assistant Vice President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Tim Jackson, NATIONSTAR MORTGAGE - DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Commitment Number: L-1579-MAB

THE SOUTH 220.00 FEET AND THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006 OF THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

22-27-302-056-0000
12685 ARCHER AVE., LEMONT, IL 60439