

UNOFFICIAL COPY

Doc#. 1725512007 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2017 09:14 AM Pg: 1 of 2

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

VICTOR LOPEZ
JANICE M. LOPEZ
2449 PRARIE STREET
BLUE ISLAND, IL 60406

FOR RECORDER'S USE ONLY

80839702-02

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

3039484-05
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR LOPEZ and JANICE M. LOPEZ, 2449 PRARIE STREET, BLUE ISLAND, IL 60406, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of March, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0808604030*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-36-207-005-0000
Address(es) of premises: 2449 PRARIE STREET BLUE ISLAND, IL 60406

*SUBORDINATION OF MTG DATED 08/15/2012 AS DOCUMENT NO. 1226401004

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOAN NO. 67916307070

(Continued)

Page 2

Witness Our hand and seal, this 25TH day of AUGUST 20 17

By:

Hollin Kovel

(Name & Title)

(SEA

HOLLIE KOVAL, LN SVC SP

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,
HAMPSHIRE, IL 60140. D STARK~~

STATE OF ILLINOIS

COUNTY OF LA KANE

)SS



On this 25TH day of AUGUST, 2017, before me, the undersigned Notary Public, personally appeared HOLLIE KOVAL and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By.

Corporate Seal of said Lender.

Janie L. Lepanik

LASER PRO Lending, Inc. 528.00.004 Corp. Master Financial

Residing at ILLINOIS

LASFAR PRO Lending, Wel. 5.28.00.004 Secur. Haring Financial Solutions, Inc. 1627, 2006. All Rights Reserved. - IL HURCHPILPCLREASFC SEC TR-0200 H4

THE WEST 32 FEET OF THE EAST 117 FEET OF THE NORTH 1/2 OF
BLOCK 7 (EXCEPT THE NORTH 30 FEET THEREOF TAKEN FOR PRAIRIE
STREET) IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



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