## **UNOFFICIAL CC**

Prepared By: Sham Kumar Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Doc#. 1725517013 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2017 09:17 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: September 8, 2017

Loan#: 4527035435 Invoice#: E2991132 Package#: 80841922 Document#: 6453889

THAT CERTAIN MORTGAGE owned by the Undersigned, a National Banking Association of The United States of America, executed by ROBERT J HUDZIK, AS TRUSTEE OF THE ROBERT J HUDZIK TRUST U/T/A DATED JULY 14, 1999 currently residing at 130 NORTH GARLNI CDURT, CHICAGO, Illinois 60602, to US Bank National Association f.k.a. RBS CITIZENS, N.A MORTGAGEE, Dated November 26, 2010 and filed for record December 10, 2010, as Document Number 1034457095 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated November 3, 2014 recorded Occamber 17, 2014 as Document Number 1435117021

\*\*See Attached Exhibit A for Legal Description

**US Bank National Association** 

PIN: 17-10-209-015-1659

Ву

Donna Kurzhal, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

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-7614'S O15/1 The foregoing instrument was acknowledged before me this 8th day of September, 2017, by Donna-Kurthal the Mortgage Officer, of US Bank National Association f.k.a. RBS CITIZENS, N.A, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Joanne M.C. ark, Notary Public

My Compission Expires: January 31, 2022.



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## **UNOFFICIAL COPY**

## Exhibit A

PROPERTY ADDRESS: 130 NORTH GARLAND COURT, CHICAGO, IL 60602. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: PARCEL I: PARKING SPACE UNIT 7-50 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PART OF LOTS 1 TO 6, INCLUSIVE, IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARC \*L 1: AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAIN IF NAME, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN. (SAID LAND COMMONLY REFERRED TO AS THE RETAIL PARCEL). SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINEPAL RIGHTS OF RECORD, IF ANY:

6664 9/8/2017 80841922/I