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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1725517014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/12/2017 09:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL J SCHAEFFER JR AND AMANDA L NARASIMHAN BY RICHARD W MORTELL JR AS ATTORNEY IN FACT to JPMORGAN CHASE BANK, N.A., dated 09/01/2015 and recorded on 09/14/2015, in Book N/A. at Page N/A, and/or Document 1525756088 in the Recorder's Office of Cook County, State of Illinois, does hereby action wledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration increof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-10-318-058-1145,17-10-318-058-1361

Property Address: 340 E RANDOLPH ST UNIT 2206 CHICAGO, IL 60601

Witness the due execution hereof by the owner and holder of said mortgage on 09/08/2017. The Clark's

JPMORGAN CHASE BANK, N.A.

Chartity Newsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita

On 09/08/2017, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1443219633

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1443219633

EXHIBIT A

Parcel 1:

Units 2206 and P1-19 in 340 on the Park Condominiums as delineated on a survey of the following described real state: Part of Lot 17 in Lakeshore East Subdivision, being a Subdivision of part of the unsubdivided lands lying East of and adjoining for Dearborn Addition to Chicago, said Addition being in the Southwest fractional Quarter of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County; Illinois according to the Plat of said Lakeshore East Subdivision recorded March 4, 2003 as document number 0030301045 together with non-exclusive easements appurtenant to and for the benefit of the parcel and other property, including easements for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and utility easements, in and upon Lots and parts of Lots in Lakeshore East Subdivision aforesaid, as defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East dated June 26, 2002 and recorded July 2, 2002 as document number 0020732020, as amended from time to time, and non-exclusive easements appurtenant to and rethe benefit of the parcel and other property for encroachments, sanitary and storm sewer lines, emergency exiting path and for use of walls for separation as defined, described and created by the Parcels 16, 17 and 17a Declaration, Development and Easement Agreement dated February 24, 2005 and recorded February 25, 2005 as document number 0505632010, and non-exclusive easements for expansion joints appurtenant to and for the benefit of the parcel and other property as described, defined and created by the easement agreement dated May 9, 2006 and recorded June 16, 2006 as document number 0616745017; which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as document number 0717322066 together with its undivided percentage interest in the common elements, all in Cook Co. intv Illinois.

Parcel 2:

The exclusive right to the use of SM1-29, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 0717322066.

Parcel 3:

Non-exclusive basements for the benefit of Parcel 1 and other property, for ingress, egress, use, support, use and enjoyment as created by and set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 0717322065.