

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1725518059 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2017 11:39 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **REYMUENDO RIVERA AND CELIA C RIVERA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/10/2015** and recorded on **04/23/2015**, in Book N/A, at Page N/A, and/or Document **1511346172** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 228 IN BUFFALO GROVE UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958 AS DOCUMENT NO. 17364385 IN BOOK 533, PAGE 13, BY THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **03-04-110-009-0000**

Property Address: **139 GLENDALE RD BUFFALO GROVE, IL 60089**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2017.

**JPMORGAN CHASE BANK, N.A.**



Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **09/11/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public  
**Lifetime Commission**

Loan No.: 1605602004

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

MIN:

MERS Phone (if applicable): **1-888-679-6377**