UNOFFICIAL COPY

Doc#. 1725518003 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/12/2017 09:46 AM Pg: 1 of 2

This instrument drafted by and after

recording return to:

Ashley McClellan

Quicken Loans Inc.

635 Woodward Ave.

Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3321828270

That a certain mortgage in the original principal amount of \$206,100.00, executed by ANNA L. SZCZEPANSKA, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 5, 2013 and recorded December 24, 2013 in Document No. 1335833129, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 03-34-405-004 Commonly known as: 217 N Maple St Mount Prospect IL, 60056

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine : for

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On September 1, 2017, before me, Allison Poloni, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nonlinee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: July 23, 2023

Acting in the County of Wayne

ALLISON POLONI NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires July 23, 2023

Acting in the County of <u>WAYNE</u>

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description:
LOT 16 IN LAUDEPMIN K VILLA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.