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Doc# 1725655008 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2017 09:20 AM PG: 1 OF 5

**THIRD  
AMENDMENT TO  
THE DECLARATION OF  
CONDOMINIUM OWNERSHIP  
FOR THE  
THACKER-POINT  
CONDOMINIUM**

This Amendment to Declaration is made and entered into the 5<sup>th</sup> day of September, 2017, and is the third amendment to that certain Declaration of Condominium Ownership for the Thacker-Point Condominium, recorded with the Cook County, Illinois Recorder of Deeds as Document Number # 25175387 ("Declaration") and amended by Document Number 25606756 and Document Number 91361097.

**WITNESSETH:**

**WHEREAS**, the Thacker-Point Condominium (hereinafter referred to as "Association") is the assignee of the developer's rights as set forth and described in the Declaration; and

**WHEREAS**, pursuant to Article XIX Paragraph 6 of the Declaration, certain provisions of the Declaration may be amended, changed or modified upon approval by at least three-fourths (3/4) of the Unit Owners, by an instrument in writing setting forth such amendment, change or modification, signed and acknowledged by the President or Vice-President and the Secretary or Assistant Secretary of the Association and containing an affidavit by an officer of the Association certifying that at least three-fourths (3/4) of the Unit Owners have approved such amendment, change or modification.

**WHEREAS**, said instrument has been signed and acknowledged by the President or Vice-President and the Secretary or Assistant Secretary of the Association, said acknowledgement being attached hereto as Exhibit B; and

**WHEREAS**, said instrument has been approved by at least three-fourths (3/4) of the unit owners, as evidenced by the attached certificate by the Secretary of the Association; and

**NOW THEREFORE**, the undersigned, for the purposes set forth, hereby declares as follows:

**That Article XVII, Paragraphs 8 of the Declaration be and is hereby amended to insert the following in substitution thereof:**

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8. Pets, etc. No animals, reptiles, rabbits, livestock, fowl, poultry of any kind shall be raised, bred or kept in any unit or in the common elements including but not limited to dogs, cats, birds, and/or fish.

**Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.**

This Third Amendment to Declaration is executed by an instrument in writing, signed and acknowledged by the President or Vice-President and the Secretary or Assistant Secretary of the Association and contains an affidavit by an officer of the Association certifying that at least three-fourths (3/4) of the Unit Owners have approved such amendment, change or modification. The signatories of this document hereby warrant that they possess full power and authority conferred upon it by the Association to execute this instrument.

**Thacker-Point Condominium Association**

By:           *Augene Polisky*            
Its President

ATTEST:

By:           *Maria Reef*            
Its Secretary

THIS DOCUMENT IS PREPARED BY:

Erickson Law Office, Ltd.  
716 Lee Street  
Des Plaines, IL 60016

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## EXHIBIT "A"

UNIT NUMBERS 1A, 1B, 1C, 1D, 1E, 1F, 2A, 2B, 2C, 2D, 2E, 2F, 3A, 3B, 3C, 3D, 3E, 3F, 4A, 4B, 4C, 4D, 4E AND 4F IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND THAT PART OF THE VACATED ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 TO 36, BOTH INCLUSIVE AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 AND AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 25606756, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 09-20-202-040-1001;  
 09-20-202-040-1002; 09-20-202-040-1003; 09-20-202-040-1004;  
 09-20-202-040-1005; 09-20-202-040-1006; 09-20-202-040-1008;  
 09-20-202-040-1009; 09-20-202-040-1010; 09-20-202-040-1012;  
 09-20-202-040-1014; 09-20-202-040-1015; 09-20-202-040-1017;  
 09-20-202-040-1018; 09-20-202-040-1019; 09-20-202-040-1021;  
 09-20-202-040-1022; 09-20-202-040-1025; 09-20-202-040-1026;  
 09-20-202-040-1027; 09-20-202-040-1028; 09-20-202-040-1029;  
 09-20-202-040-1030; 09-20-202-040-1031

ADDRESS: 1660 Thacker Street, Des Plaines, IL 60016

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## EXHIBIT "B"

### Affidavit of Mailing

I, Marie Essex, state that I am the Secretary of the Association's Board of Directors for Thacker-Point Condominium, and hereby certify that a copy of the foregoing amendment, change or modification has been mailed by certified mail to all owners of record, not less than ten (10) days prior to the date of this affidavit.

Dated: Sept. 5, 2017

By: Marie Essex  
Title: Secretary

Subscribed and sworn to  
before me this 5 day of  
September, 2017.

Cynthia D. Salamone  
Notary



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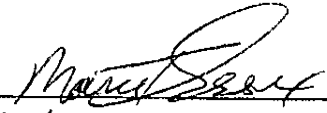
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## EXHIBIT "C"

### Certification as to Unit Owner Approval

I, Marie Essex, do hereby certify I am the duly elected and qualified Secretary of the Association's Board of Directors for Thacker-Point Condominium, and as such Secretary, I am the keeper of the books and records for the Association.

I further certify that the attached Third Amendment to the Declaration of Condominium Ownership for Thacker-Point Condominium was duly approved by at least three-fourths (3/4) of the Owners, in accordance with the provisions of Article XIX Paragraph 6 of the Declaration.

  
Secretary

Dated at ~~9/5/17~~, Illinois this

5 day of September, 2017.