

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1725657101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/13/2017 10:53 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: September 12, 2017

Loan#: 3000761112
Invoice#: E2992060
Package#: 80844909
Document#: 6457275

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by CHRISTOPHER P HANNEGAN and RONALD G DEGEN , SINGLE INDIVIDUALS currently residing at 431 W ALDINE AVE APT 10, CHICAGO, Illinois 60657, to U S BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated January 8, 2010 and filed for record February 10, 2010 , as Document Number 1004131040 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U S BANK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 431 W ALDINE AVE APT 10, CHICAGO, IL 60657. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS: UNIT ID IN CORTINA COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE EAST 130 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" LOT 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD, ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 6 FEET OF THE WEST 396 FEET TO THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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US Bank National Association

PIN: 14-21-312-044-1010

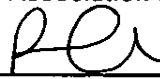
By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

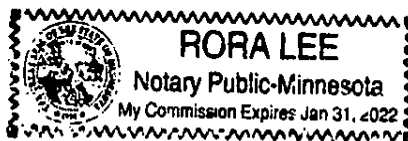
The foregoing instrument was acknowledged before me this 12th day of September, 2017 , by Lisa Spurbeck the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Rora Lee, Notary Public
My Commission Expires: January 31, 2022 .



6664 9/12/2017 80844909/1 .



PROPERTY of Cook County Clerk's Office