

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

#~~912774~~-5 9130368

MAIL TO:

**A.J. Smith Federal Savings Bank**

**14757 S. Cicero Avenue**

**Midlothian, IL 60445**

**ATTN: LOAN SERVICING**

**32092801**

NAME & ADDRESS OF TAXPAYER:

Doc#. 1725601150 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/13/2017 12:49 PM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**David A. Wilson, Divorced and not since Remarried**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 20th day of July, A.D. 2009, and recorded in the recorder's office of \_\_\_\_\_ County, in the State of Illinois in book \_\_\_\_\_ of record on page as document no. 0921508018, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

Parcel 1: Lot 23-Unit 4 in West Point Meadows Ynit 4, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of fractional Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary line.

According to the plat thereof recorded August 17, 2001 as Document 0010761812 in Cook County, Illinois. Parcel 2: Easement appurtenant to and for the benefit of parcel 1 as created by the Declaration of Covenants and restrictions and easements recorded as document 99940254 as amended from time to time.

Permanent Index Number: 31-06-202-031

Property Address: 6641 Pine lake Drive Tinley Park, Illinois 60744

situated in the County of \_\_\_\_\_ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant

Vice President, the 8<sup>th</sup> day of August, A.D. 2017.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Donna J. Manuel, VP

Donna J. Manuel Vice President

Attest Sarah F. Rasmussen, VP

Sarah F. Rasmussen

Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

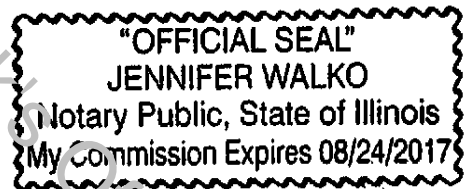
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8<sup>th</sup> day of August, 2017.

  
\_\_\_\_\_  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**



IMPRESS SEAL BELOW:

**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

\_\_\_\_\_  
**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue