

# UNOFFICIAL COPY

Doc#: 1725612060 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/13/2017 11:36 AM Pg: 1 of 3

When Recorded Mail To:  
USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1803571858

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN SHEWFELT AND JENNIFER JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/30/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1429433004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-12-311-014-0000

Property is commonly known as: 2214 GRANT ST, EVANSTON, IL 60201.

**Dated this 13th day of September in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

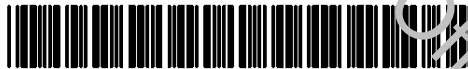


TIFFANY FLOYD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 399991264 USAA MIN 100105600037425401 MERS PHONE 1-888-679-6377 MEPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081709-03:36:19 [C-2] ERCNIL1



\*D0025677153\*

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Loan Number 1803571858

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of September in the year 2017, by Tiffany Floyd as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV  
COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 399991264 USAA MIN 100105600037425401 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081709-03:36: 9 [C-2] ERCNIL1



\*D0025677153\*

Property of Pinellas County Clerk's Office

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## Exhibit A

LOT 6 IN BLOCK 3 IN WILLIAM F. THAYER'S SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF JOHN  
CULVER'S SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 13 IN NORTH  
EVANSTON, COOK COUNTY, ILLINOIS.