UNOFFICIAL COPY

Doc#. 1725612038 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/13/2017 10:40 AM Pg: 1 of 2

RMS/ROL 995418099

MIN: 100795400050079697

MERS Telephone No. 1-888-679-6377

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR URBAN FINANCIAL GROUP INC., its successors and assigns, ("Holder"), the mortgagee of a certain Mortgage executed by HENRY CLAUSELL, JR. AND ELLA JEAN CLAUSELL, HIS WIFE, AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR URBAN FINANCIAL GROUP INC., its successors and assigns, dated 7/19/2011 recorded in the Official Records under Document No. 1122422079 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$135,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 10817 S VERNON AVENUE, CHICAGO, IL 60628, being described as follows:

LOT 2559 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: 25-15-408-006-0000

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this august 15, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR URBAN FINANCIAL GROUP INC., its successors and assigns

By: Line Paul Lucet

Name: Gene Paul Doucet Title: Ascisiant Secretary

STATE OF CEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this 5 day of by Gene Paul Doucet, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR URBAN FINANCIAL GROUP INC. Its successors and assigns, on behalf of said corporation.

NOTARY PUBLIC'IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME

For Notary Seal:

Notary Public, State of Texas
Conum. Expires (1 08-2020
Notary ID 128817'30

ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 49501-2026

Release Prepared by and return to: Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Mortgage dated 7/19/2011 in the amount of \$135,000.00