

# UNOFFICIAL COPY



### Satisfaction of Mortgage/Lien Release

#### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 1725613064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2017 12:40 PM PG: 1 OF 2

#### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373263

MIN: 100342610008247901

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: BLUELEAF LENDING, LLC

Mortgagee: DANIEL J. RIEGER, A MARRIED INDIVIDUAL

Dated: AUGUST 19, 2013

Date Recorded: AUGUST 29, 2013

Document/Instrument #: 1324145026

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 12-01-105-087-0000

Real Property Address: 7736 WEST HORTENSE AVENUE CHICAGO, ILLINOIS 60631

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the AUGUST 30, 2017.

Mortgage Electronic Registration System, Inc.

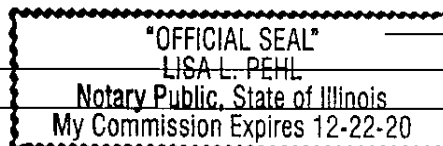
*Laurie Thomalla*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the AUGUST 30, 2017, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Lisa L. Pehl*  
Notary Public, State of Illinois

MIN: 100342610008247901

MERS Phone: 1-888-679-6377

Y  
2  
N  
N  
Y  
Y  
A.V.

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373243

## LEGAL DESCRIPTION

LOT 1 IN ROBERT H. WARNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1960, AS DOCUMENT NUMBER 1951889.

Address commonly known as:  
7736 W. Hortense Avenue  
Chicago, IL 60631

PIN#: 12-01-105-067-0000

Property of Cook County Clerk's Office