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| UCC FINANCING STATEMENT FOLLOWINSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | | |
|--|---------------------------|--|-------------------------------|----------------------------|---------------------------------------|
| | | 1 | | | |
| Corporation Service Company 1-800-858-5294 | | | | 1725744864* | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFilling@cscinfo.com | | Doc# | 17257 | 44064 Fee \$4 | 2.00 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | RHSP FE | E:\$9.06 | RPRF FEE: \$1.0 | 0 |
| 1361 77852 | \neg | , KAREN A | a.YARBRO | DUGH | |
| Corporation Service Company | i | COOK CO | OUNTY RE | CORDER OF DEEDS | |
| 801 Adlai Stevenson Drive Springfield, IL 62703 | | DATE: 6 | 9/14/26 | 917 02:53 PM PG | : 1 OF 3 |
| File | ed In: Illinois (Cook) | | | | |
| | (000) | THE ABOVE SPA | ACE IS FO | R FILING OFFICE US | SE ONLY |
| 1. DEBTOR'S NAME: Provide only one t ebtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item. 1 blenk, check here and provide | | modify, or abbreviate any part o or information in item 10 of the F | | | |
| 1a. ORGANIZATION'S NAME | | | | | |
| 1b. INDIVIDUAL'S SURNAME DANIELS | FIRST PERSONAL NAME BETTY | | ADDITIONAL NAME(S)/INITIAL(S) | |) SUFFIX |
| 1c. MAILING ADDRESS 5657 Kathryn Ln | сіту Matteson | | STATE | POSTAL CODE 60443 | COUNTRY |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ex. ct /ull | | • | | | |
| name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME | the Individual Debt | or information in item 10 of the F | inancing St | atement Addendum (Forn | n UCC1Ad) |
| Za. URGANIZATION'S NAME | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIC | NAL NAME(S)/INITIAL(S |) SUFFIX |
| 2c. MAILING ADDRESS | CITY | Dx. | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC | | ovide oni, <u>une</u> Secured Party nar | пе (3a or 3t | b) | |
| 3a. ORGANIZATION'S NAME Foundation Finance Company | LLC | C ' | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S |) SUFFIX |
| | | | 4, | | |
| 3c. MAILING ADDRESS 7802 Meadow Rock Drive | Weston | | STA C | POSTAL CODE 54476 | COUNTRY |
| COLLATERAL: This financing statement covers the following collateral: WINDOWS | • | | | Office | ' |
| BETTIY DANIELS | | | | | |
| 5657 Kathryn Ln | | | | 'Co | |
| Matteson, IL 60443 | | | | C | |
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| Check only if applicable and check only one box: Collateral is held in a Trust | /see UCC1Art item | n 17 and Instructions) beir | n adminiets | ared by a Decedent's Pers | annal Representation |
| Check only if applicable and check only one box: | , JOS DOG (AU, REII | | | if applicable and check or | · · · · · · · · · · · · · · · · · · · |
| Public-Finance Transaction Manufactured-Home Transaction | A Debtor is | a Transmitting Utility | _ | | ICC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor | Consignee/Consign | nor Seller/Buyer | Ba | illee/Bailor L | icensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: :1-411496-1 | | • | | | |

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UCC FINANCING STATEMENT ADDENDUM

| FOLLOWINSTRUCTIONS | | | | | | |
|--|---|---------------------------|--|-------------------|--|--|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here | line 1b was left blank | | | | | |
| 9a ORGANIZATION'S NAME | | | | | | |
| | | | | | | |
| | | | | | | |
| OR 96, INDIVIDUAL'S SURNAME | | | | | | |
| DANIELS | | | | | | |
| FIRST PERSONAL NAV.E | | | | | | |
| BETTY | | | | | | |
| ADDITIONAL NAME(S)/I/aTI/(3) | SUFFIX | | | | | |
| | | THE ABOVE SPACE | CE IS FOR FILING OFFICE | USE ONLY | | |
| 10. DEBTOR'S NAME: Provide (10a or 1 per city one additional Debtor name or | Debtor name that did not fit in lir | e 1b or 2b of the Financi | ng Statement (Form UCC1) (use | exact, full name; | | |
| do not omit, modify, or abbreviate any part of the Dahtor's name) and enter the m | ailing address in line 10c | | | | | |
| 10a. ORGANIZATION'S NAME | | _ | | | | |
| OR CONTROLLED OUR DATE | | | | | | |
| 10ti, INDIVIDUAL'S SURNAME | | | | | | |
| · ^ | | - <u>-</u> - | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | 4 | | | SUFFIX | | |
| 10 1000000 | | 1 | - [000711 0077 | 201117011 | | |
| 10c. MAJLING ADDRESS | CITY | STAT | TE POSTAL CODE | COUNTRY | | |
| | | | | | | |
| | OR SECURED PARTY'S | NAME: Provide only on | <u>le</u> name (11a or 11b) | | | |
| 11a ORGANIZATION'S NAME | '//x. | | | | | |
| OR 11b, INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | [ADD | ITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| TIS INDIVIDUAL OF CONTROL OF CONT | | | THORKE WARE(S)/INCORE(S) | COLLIN | | |
| 11c, MAILING ADDRESS | CITY | STAT | TE POSTAL CODE | COUNTRY | | |
| | | 'Q _A . | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | ······································ | | | |
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| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) | 14. This FINANCING STATEME | | - | | | |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 | covers timber to be cut | covers as-extrac | ted collateral 📝 is filed as a | fixture filing | | |
| (if Debtor does not have a record interest): BETTY DANIELS | 16. Description of real estate: | ΔΡΝ: 31_17_40° | 7-021-0000 | | | |
| • | County: COOK, IL APN: 31-17-407-021-0000 Census Tract / Block: 8300.03 / 1 | | | | | |
| 5657 Kathryn Ln Matteson, IL 60443 | Township-Range-Sect: 35-13-17 Subdivision: VIRGINIA | | | | | |
| Matteson, 1L 60445 | ESTATES PH 02 | | | | | |
| | Map Reference: / 35-13-17SE | | | | | |
| | Legal Lot: 38 | | | | | |
| | School District: 233 HOMEWOOD CHSD | | | | | |
| | Neighbor Code: 222 Munic/Township: RICH | | | | | |
| | | | • | | | |
| | | | | | | |
| 17 MISSEL ANEQUES | | _ | | | | |
| 17. MISCELLANEOUS; | | | | | | |

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Legal Description:

Lot 38 in Virginia Estates Phase Two Subdivision, being a part of the East ½ of the southwest ¼ and part of the North ½ of the southeast ¼ Section 17, Township 35 North, Range 13, East of the Third Principal meridian, in Cook County, Illinois.

PIN: 31-17-407-021-0000

Common Property Address: 5657 Kathryn Ln., Matteson, IL 60443

Probably of Cook County Clerk's Office