UNOFFICIAL COPY

Doc#. 1725755069 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/14/2017 09:59 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN REGORDED MAIL TO: FIRST AWERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: ANGELA M. (MI)ROSO 9533 S KENNETH (VE OAK LAWN, IL 6043)

FOR RECORDER'S USE ONLY

808 45311

This Release of Mortgage or Trust Seed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140 When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

RÉLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN SANK, P.O. BOX 307, 201 S. STATE STREET.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN SANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby so cured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto ANGELA M. AMOROSO, 9533 S. KENNETH AVE, OAK LAWN, IL 60453, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats lever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of November, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ as document no. ________ as document to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 9 IN BLOCK 1 IN CHARLES V. MCERLEANS 95TH STREET SUBDIVISION OF THE 24ST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining, Permanent Real Estate Index Number(s): 24-10-104-009-0000 Address(es) of premises: 9533 S KENNETH AVE , OAK LAWN, IL 60453

1725755069 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26925045270	(Continued)	Page 2
Witness Our hand and seal, this	5TH day of SEPTEMBER	2017
By: CMPe	9	(SEAL)
AMBER LOMBARDO, I		
This instrument was prepared by HAMPSHIRE, IL-60140. D STARK	y-FIRST-AMERIGAN-BANK; P.O. BOX-3	07, 201 S. STATE OTREET,
STATE OF ILLIMOIS) Iss	
COUNTY OF KANE	:	•
appeared <u>AMBER LOMBA 2500</u> LN SVC SP	authorized agent for the Lender that exe	o me to be the ecuted the within and foregoing
duly authorized by the Lender through	restrument to be the free and voluntary actually its located of directors or otherwise, for they are authorized to execute this said instruction.	the uses and purposes therein
By Mania Kilber	Fooiding at ILLINOIS	
	D+H USA Compression 1997, 2016.	All Rights Reserved IL
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