

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1725755075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2017 10:02 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARGARITA CALDERON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated **11/14/2012** and recorded on **11/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233541093** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-10-400-013-0000**

Property Address: **5135 S KOSTNER AVE CHICAGO, IL 60632**

Witness the due execution hereof by the owner and holder of said mortgage on 09/13/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/13/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1679132020

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 101012900000122047
MERS Phone (if applicable): 1-888-679-6377

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Loan No. 1679132020

EXHIBIT A

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 25 FEET LOT 13 IN BOYD'S SUBDIVISION OF BLOCK 4 IN STEDMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF ARCHER AVENUE IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 2, 1879 IN BOOK 14 OF PLATS, PAGE 68, AS DOCUMENT 228312, IN COOK COUNTY, ILLINOIS.