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Doc#. 1725755149 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/14/2017 10:53 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 19-0	1-329-013-0000	
	[Space Above This Line For Recording Data]	
		Loan No.: 1602191672

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sel. assign, transfer and convey, unto CITIBANK, NA, (herein "Assignee"), whose address is 20 Commerce Center Drive, O'Fellon, MO 63366, a certain Mortgage dated May 9, 2017 and recorded on June 7, 2017, made and executed by I HGUEL FERNANDEZ AND PATRICIA FERNANDEZ to and in favor of JPMORGAN CHASE BANK, N.A., upc a the following described property situated in COOK County, State of Illinois:

Property Address: 4639 S.SACRAMENTO AVE, CHICAGO, IL 60632

See exhibit "A" attached hereto and made a part her of.

such Mortgage having been given to secure payment of Nirety Eight Thousand and 00/100ths (\$98,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1715845105), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/08/2017.



Assignor:

JPMorgan Chase Bank, National Association

By: ______ David Lawson

Its: Vice President

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A., Project W3393

Page 1 of 2

L73108JL 01/12 Rev. 02/14





1725755149 Page: 2 of 3

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ACKNOWLEDGMENT

State of Louisiana	Ş X
Parish of Quachita	9. §
On this 8th day David Lawson	to me personally known, who, being by
me duly swom (or affirmed) did say that h Bank, National Association, and that the	e/she is the
0	and week funy
ANGELA RUTH PAYNE QUACHITA PARISH, COUISIANA LIFETIME COMMUSHIN	Signature of Person Taking Acknowledgment
NOTARY ID # 60# 42	Angela Ruth Payne
Op	Printed Name **Motory Public**
	Title or Rank
(Seal)	Serial Number, if any:
	Of County Clory's Office
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3393

Page 2 of 2

L731081L 01/12 Rev. 02/14





1725755149 Page: 3 of 3

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EXHIBIT "A"

Tax ld Number(s): 19-01-329-013-0000

Land Situated in the County of Cook in the State of IL

Lot 108 in Henry W. Kerns Subdivision of Blocks 5 and the West 1/2 of Block 4 of Hart L. Stewarts Subdivision of the Southwest 1/4 of Section 1, Township 38 North, Range 13 East of the third principal meridian, in Cook County, Illinois

Common¹, kr own as: 4639 S Sacramento Ave, Chicago, IL 60632-2537

THE PROPERTY A) DRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES