

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1725755102 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/14/2017 10:23 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER B MADUROS** to **AIRMORTGAGE**, dated **08/11/2003** and recorded on **09/03/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0324619031** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-08-335-02-1030,17-08-335-031-1022**

Property Address: **17 N LOOMIS #2C CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 09/14/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/14/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1022226021

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1022226021

EXHIBIT A

PARCEL 1:

UNIT 2C IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00769054, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT P-2, IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE:
CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333