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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/14/2017 03:57 PM PG: 1 OF 12

**RELEASE OF AMENDED AND RESTATED  
MORTGAGE AND SECURITY AGREEMENT  
AND ASSIGNMENT OF RENTS AND LEASES  
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 4200 W. 124<sup>TH</sup> PLACE, LLC, 14000 S. KILDARE, LLC, 14634 S. PULASKI, LLC, 6445 W. 111<sup>TH</sup> STREET, LLC, 4649 W. 147<sup>TH</sup> STREET, LLC, 4627 W. 120<sup>TH</sup> STREET, LLC, 11615 S. AUSTIN, LLC, 13840 S. HARRISON, LLC, 13647 S. CICERO, LLC AND 14606 S. PULASKI, LLC, each a division of Rodzila Properties, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES, bearing date the 12TH day of FEBRUARY, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1307416080 AND 1307416081, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE ATTACHED EXHIBIT "A"

Address (es) of premises: SEE ATTACHED EXHIBIT "A"

S 4  
P 12  
S 4  
M 4  
SC 4  
E 4  
INT gmc

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Witness our hands, this 17TH day of JULY, 2017.

FIRST MIDWEST BANK

By: [Signature]

Its: Anthony Basilius, VP

By: [Signature]

Its: Shannon M. Wroblewski, VP

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
J. Murrie

STATE OF ILLINOIS  
COUNTY OF Cook

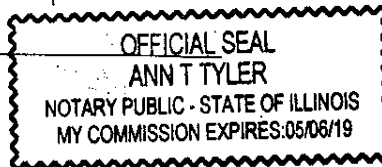
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Anthony Basilius, personally known to me to be the VP of First Midwest Bank and Shannon M. Wroblewski personally known to me to be the VP of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and VP they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 18<sup>th</sup> day of July 2017.

[Signature]  
Notary Public

Commission Expires



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN# 660028462  
A. TYLER-A.H.

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## EXHIBIT A-1

### LEGAL DESCRIPTION OF REAL ESTATE

(Keeler Property)

LOT 3 (EXCEPT THE NORTH 860 FEET THEREOF) IN ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-27-408-014-0000

COMMONLY KNOWN AS: 4200 W. 124TH ST., ALSIP, ILLINOIS

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EXHIBIT A-2

LEGAL DESCRIPTION OF REAL ESTATE

(Kildare Property)

LOT 2 IN CREST INDUSTRIAL CENTER ADDITION, BEING A RESUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-03-100-059-0000

COMMONLY KNOWN AS: 14000 S. KILDARE AVENUE, CRESTWOOD, ILLINOIS 60445

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## EXHIBIT A-3

### LEGAL DESCRIPTION OF REAL ESTATE

(Pulaski Property)

LOTS 11, 12 AND 13 (EXCEPT THE EAST 17 FEET THEREOF) IN BLOCK 30 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINS: 28-10-229-020-0000; 28-10-229-021-0000; 28-10-229-022-0000

COMMONLY KNOWN AS: 14634-14636 S. CRAWFORD, MIDLOTHIAN, ILLINOIS

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## EXHIBIT A-4

### LEGAL DESCRIPTION OF REAL ESTATE

(Worth Property)

LOT 14 AND LOT 15 (EXCEPT THE SOUTH 198.77 FEET THEREOF) IN GILBERT'S RIDGELAND VILLAGE BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 24-19-239-001-0000 AND 24-19-239-008-0000

COMMONLY KNOWN AS: 6445-95 W. 111TH ST., WORTH, ILLINOIS 60482

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## EXHIBIT A-5

### LEGAL DESCRIPTION OF REAL ESTATE

(Blackhawk Property)

LOT 34 (EXCEPT THE EAST 70.00 FEET THEREOF) IN FOUREST WALK SUBDIVISION. A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MC INTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33.80 FEET OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10 (EXCEPT THE WEST 33.00 FEET THEREOF TAKEN FOR PUBLIC STREET) IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS.

PIN: 28-10-300-096-0000

COMMONLY KNOWN AS: 4649-73 WEST 147TH ST., MIDLOTHIAN, ILLINOIS 60445

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## EXHIBIT A-6

### LEGAL DESCRIPTION OF REAL ESTATE

(4627 Property)

ALL OF LOT 13 (EXCEPT THE WEST 38 FEET THEREOF) AND ALL OF LOT 14 IN STOLL'S CICERO AVENUE INDUSTRIAL SUBDIVISION NO. 1. OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-27-100-080-0000

COMMONLY KNOWN AS: 4627-33 W. 120TH ST., ALSIP, ILLINOIS 60803



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## EXHIBIT A-7

### LEGAL DESCRIPTION OF REAL ESTATE

(Austin Property)

LOT 2 IN IPEMA'S 3RD ALSIP INDUSTRIAL SUBDIVISION OF THE WEST HALF OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-20-402-014 0000

COMMONLY KNOWN AS: 11615 S. AUSTIN AVE., ALSIP, ILLINOIS 60803

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## EXHIBIT A-8

### LEGAL DESCRIPTION OF REAL ESTATE

(Harrison Property)

THE SOUTH 200.00 FEET OF THE WEST 137.00 FEET OF LOT 1 OWNER'S SUBDIVISION OF LOT 4 OF PETER ENGLAND'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-01-204-016-0000

COMMONLY KNOWN AS: 13840-46 S. HARRISON ST., BLUE ISLAND, ILLINOIS 60406

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## EXHIBIT A-9

### LEGAL DESCRIPTION OF REAL ESTATE

(124 Property)

LOT 6 (EXCEPT THE NORTH 300 FEET THEREOF, AND EXCEPTING THE EAST 315 FEET OF LOT 6 AS MEASURED ALONG THE SOUTH LINE OF 123RD PLACE) IN LARAMIE TRI-STATE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 4A AS CREATED BY THE DECLARATION AND GRANT OF EASEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 33779, DATED JULY 26, 1970 AND RECORDED MAY 16, 1980 AS DOCUMENT NUMBER 25458872, AND AMENDED BY AMENDMENT THERETO, RECORDED JUNE 24, 1980 AS DOCUMENT NUMBER 25495907, FOR ROADWAY PURPOSES AND INGRESS AND EGRESS OVER AND UPON THE WEST 30 FEET OF THE EAST 315 FEET, AS MEASURED ALONG THE SOUTH LINE OF 123RD PLACE, OF LOT 6 IN LARAMIE TRI-STATE DEVELOPMENT, AFORESAID.

PIN: 24-28-400-034-0000

COMMONLY KNOWN AS: 5307-36 W. 124TH ST., ALSIP, ILLINOIS 60803

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## EXHIBIT A-10

### LEGAL DESCRIPTION OF REAL ESTATE

(Crestwood Property)

LOT 2 IN DUNKIN RESUBDIVISION OF THE WEST 200 FEET OF LOT 1 IN CRESTWOOD DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 40 ACRES OF THE PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 60 ACRES OF THE NORTHWEST QUARTER AND THE NORTH OF THE SOUTH 580 FEET OF THE NORTHWEST QUARTER IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 50 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES IN CICERO AVENUE) IN COOK COUNTY, ILLINOIS.

PIN: 28-03-100-089-0000

COMMONLY KNOWN AS: 13647 57 S. CICERO AVE., CRESTWOOD, ILLINOIS 60445