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Doc# 1725718078 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/14/2017 02:08 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KASPER DEVELOPMENT LLC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of JULY 20, 2016, SEPTEMBER 29, 2016, JULY 20, 2016, SEPTEMBER 29, 2016 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 1622445018, 1630542040, 1622445019, 1630542041 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN LEXINGTON, SUBDIVISION BY SAMUAL STRAUS OF NE 1/4 (EXCEPT THE W 15 4/100 ACRES) OF BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF EAST 1.2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 17-31-214-019-0000

Address(es) of Premises : 1619 W 32ND STREET, CHICAGO, ILLINOIS 60608

Witness _____ hand _____ and seal _____, this 11 DAY OF AUGUST, 2017

By: Karen A. Yarbrough

Attest: Cheryl

This instrument was prepared by: Deta M. Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd

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