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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



...1150110615%

Doc# 1725718078 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/14/2017 02:08 PM PG: 1 OF 2

FULL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES ne einafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the expirit whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto KASPER DEVELOPMENT LLC its legal representatives and assigns, all the right, title, interest, claim or demand whitsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of JULY 20, 2016, SEPTEMBER 29, 2016, JULY 20, 2016, SEPTEMBER 29, 2016 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _______ of records, on page ______ as Document No. 1622445018, 1630542040, 1622445019, 1630542041 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 IN LEXINGTON, SUBDIVISION BY SAMUAL STRAUS OF NE 1/4 (EXCEPT THE W 15 4/100 ACRES) OF BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF EAST 1.2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE

BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF EAST 1.2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunic of longing or appertaining.

Permanent Real Estate Index Number(s) 17-31-214-019-0000

Address(es) of Premises: 1619 W 32ND STREET, CHICAGO, ILLINOIS 60608

Witness _____ hand ____ and seal ____, this 11 DAY OF AUGUST, 2017

Attest: (

This instrument was prepared by: Deta M. Mertsoc And return to preparer Countryside Bank 6734 Joliet Rd



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Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COCK

I, the undersigned, a notar, public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and CHARISE LEPORE, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of AUGUST), 201

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/16/2020

NOTARY PUBLIC

Commission Expires _