

# UNOFFICIAL COPY

Doc#: 1725857032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/15/2017 10:24 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



0039719836+9319+8024

Tax ID: 17-0-426-038-1007

Property Address:  
900 NORTH PAULINA STREET 301  
CHICAGO, IL 60622

This space for Recorder's use

MIN #: 100020000397198361

MERS Phone #: 1-888-679-6377

Case Nbr: 0039719836



650009175

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LEE CHERNEY, AN UNMARRIED MAN**

Date of Mortgage: **05/11/2007** Original Loan Amount: **\$410,000.00**

Recorded in **COOK COUNTY, IL** on: **05/24/2007**, book **N/A**, page **N/A** and instrument number **0714426015**

### Property Legal Description:

**PARCEL 1: UNIT 301 IN LIBRARY LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE RESUBDIVISION OF BLOCK 14 IN WILLIAM S. JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 2, 1998 AS DOCUMENT 98571047, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98571047.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/12/2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

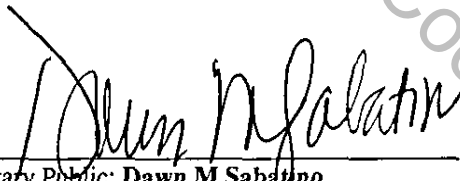
By: 

**Michelle Elizardo-Young, Assistant Secretary**

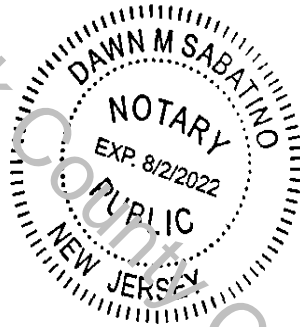
State of NJ, County of Burlington

On 9/12/2017, before me, Dawn M Sabatino, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Dawn M Sabatino  
My Commission Expires : 8/2/2022



Clerk's Office