UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1725808060 Fee: \$52.00

Date: 09/15/2017 11:18 AM Pg: 1 of 3

Loan Number 0097754881

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HONG ZHEN HUANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS bearing the date 04/10/2017 and recorded in the office of the Recorder or Registrar of Titles of **County**, in the State of **Illinois**, in **Document # 17155006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-21-432-010-0000

Property is commonly known as: 2127 S TAN CT UND B, CHICAGO, IL 60616.

Dated this 14th day of September in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified autnority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 400177852 MATRIX FINANCIAL SER MIN 101316100004392315 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141709-09:42:36 [C-2] ERCNIL1



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Loan Number 0097754881

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of September in the year 2017, by Kostadina Eisele as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 400177852 MATRIX FINANCIAL SER 1/11N 101316100004392315 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [1],1709-09:42:36 [C-2] ERCNIL1

Dunit Clork's Office

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Exhibit A

LEGAL DESCRIPTION

Order No.: 17002394P.2

For APN/Parcel ID(s): 17-21-432-710-1000

PARCEL 1:

LOT 8 IN SANTE FE GARDEN UNIT 2, BEINC & RESUBDIVISION OF PART OF BLOCKS 25.40 AND 41 AND THE VACATED STREETS AND ALLEY 5 LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, 1 OGE THER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL, NOS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AGEA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 WASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 09108539.