## **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 DENISE B. JUHL

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 697) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#. 1725808064 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/15/2017 11:21 AM Pg: 1 of 3

C/OPTS OFFICE

MERS MIN#: 1005319-000 022170-2 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4755033RL1

Loan#: 2002747406

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that juli payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PANAGIOTIS TRYPHONOPOULOS SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR KEY

MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIONS

Mortgage Dated: JUNE 02, 2016 Recorded on: JUNE 14, 2016 as later ment No. 1616641086 in Book No. -- at Page No.

Property Address: 5801 N. SHERIDAN RD 2B, CHICAGO, IL 60660-0000

County of COOK, State of ILLINOIS PIN# 14-05-403-022-1019 VOL. 0473

Legal Description: See Attached Exhibit

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Loan#: 2002747406 Srv	#: 4755033RL1
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	REOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTE. INSTRUMENT ONSEP_0_6_2017
MORTGAGE ELI	ECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE
SERVICES, INC.,	ITS SUCCESSORS AND ASSIGNS
D	$\checkmark$
Steven Dang, A	ssistant Secretary
	A notary public or other officer completing this certificate

verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

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On SEP 0 6 2017 before me, Jassiel Velasquez, a flot my Public, personally appeared. Steven Dang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ner/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon total of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIEL V.C.ASQUEZ
COMM. #217J73ii z
Notary Public · Cultiornis Z
Orange County
My Comm. Expires Nov. 5, 2020 7

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### **UNOFFICIAL COPY**

### EXHIBIT A

#### LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 10 AND 11, (EXCEPT THE WEST 14 FEET OF THE SAID LOTS), IN BLOCK 21, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF THE SAID PREMISES, BEING THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE, OF THE CIRCUIT COURT OF COOK COUNTY, ENTERED MAY 26, 1976, IN CASE NUMBER "B" 129945, AND SHOWN ON THE PLAT ATTACHED TO THE SAID DECREE; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECARATION MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEME(IT ) ATED, MAY 1, 1973, AS TRUST NUMBER 77824, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24138343; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNDS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-05-403-022-1019 Vol. 0473

it 28, c. Property Address: 5801 North Sheridan Road Unit 2B, Chicago, Illinois 60660

4755033RL1