

UNOFFICIAL COPY



Doc# 1725829064 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/15/2017 11:59 AM PG: 1 OF 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim James P. McCarthy, and Patricia A. McCarthy, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29<sup>th</sup> day of September, 2011, recorded October 6th, 2011 in the Recorder's Office of Cook County, Illinois as Document No. 1127949070 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 5 IN ELMORE'S FOREST VIEW, BEING A SUBDIVISION OF BLOCK 16 AND PART OF BLOCK 9 OF HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-03-318-013-0000

Address of Premises: 5841 NORTH FOREST GLEN AVENUE, CHICAGO IL 60646

WITNESS my hand and seal this 27<sup>th</sup> Day of April, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: *Michael J. [Signature]*

Its: Director of Portfolio Management

**This instrument was prepared by  
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

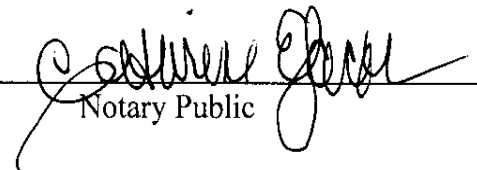
Chicago, IL 60607

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, Cathy Jacobs, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and official seal, this 27<sup>th</sup> Day of April, 2017.

  
\_\_\_\_\_  
Notary Public

