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Doc# 1725829184 Fee \$42,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/15/2017 84:51 PM PG: 1 OF 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 10-28400455

LIBERTY BANK FOR SAVINGS, 711 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (ne "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage increinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto SERNARDO C LIVAS AND LOURDES C LIVAS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated April 23, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOis as Document No. 0712105045, and a certain Loan Modification Agreement dated November 9, 2012 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 1234616003, to the premises therein described, as follows, to wit:

PARCEL 1: THAT PART OF LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1: THENCE DUE WEST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT 1, 908.99 FEET: THENCE DUE NORTH 20.90 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED: THENCE DUE WEST 49.80 FEET, THENCE DUE NORTH 54.75 FEET, THENCE DUE EAST 49.80 FEET, THENCE DUE SOUTH 54.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 24028900 AS AMENDED BY SUPLEMANTAL DECLARATION RECORDED AS DOCUMENT NO. 24384777, ALL IN COOK COUNTY, ILLINOIS.

PIN Number(s): 08-22-401-047-0000

Commonly Known As: 1743 CHARIOT COURT MOUNT PROSPECT, ILLINOIS 60056

situated in the VILLAGE of MOUNT PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunte belonging as a second state of ILLINOIS, together with all the appurtenances and privileges thereunte belonging as a second state of ILLINOIS. the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, this 11TH day of AUGUST, 2017.

LIBERTY BANK FOR SAVINGS

State of ILLINOIS SS. County of DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUE VAMO, ASSISTANT VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Beach, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT, (s) he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seri, his 11TH day of AUGUST, 2017. County Clork's Office

OFFICIAL SEAL JOHN T BRISLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/05/18

This instrument was prepared by: LIBERTY BANK FOR SAVINGS 7111 W. Foster Avenue Chicago, IL 60656-1988

RECORD AND MAIL TO: BERNARDO C LIVAS **LOURDES C LIVAS** 9462 W LAWRENCE CT SCHILLER PARK, IL 60176

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15