

UNOFFICIAL COPY

Doc#. 1726146010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2017 08:37 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Fourteen Thousand One Hundred Ten and Zero Cents \$ 314,110.00 dated 4/6/2012, executed by **JASON FEIN, SINGLE MAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 12, 2012 in Document # 1210308299, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 14281130321001 Property Address: 419 W WELLINGTON AVE APT G, CHICAGO IL 60657 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



FEIN AES *17106639*

Executed on September 15, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

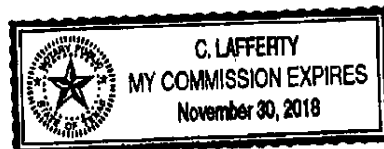
Charles Robert Hall, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on September 15, 2017, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018



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Exhibit A

UNIT NUMBER G AS DELINEATED ON A SURVEY OF LOT 4 IN LAWRENCE PROUDFOOTS SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24263059, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14281130321001

17106639

Cook County, IL

CARRINGTON/RELEASE