

# UNOFFICIAL COPY

Doc#. 1726146169 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2017 10:56 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Pamela Alford  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE


Loan Number: 3314054108

That a certain mortgage in the original principal amount of \$188,900.00, executed by PATRICK CORCORAN, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 27, 2013 and recorded April 10, 2013 in Document No. 1310026069, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-11-116-013-0000 Commonly known as: 202 E Old Bridge Rd Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

  
Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

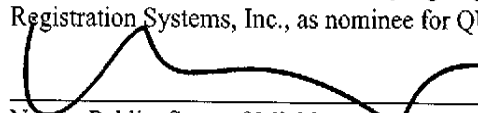
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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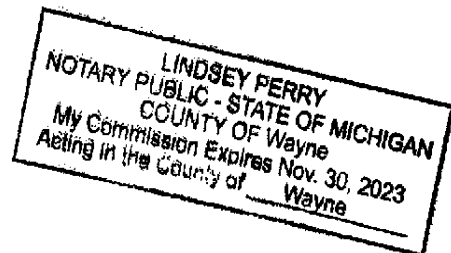
COUNTY OF WAYNE)

On September 14, 2017, before me, Lindsey Perry, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne



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## EXHIBIT A - LEGAL DESCRIPTION

STREET ADDRESS: 202 E. OLD BRIDGE ROAD

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-11-116-013-0000

### LEGAL DESCRIPTION:

LOT 56 IN PEPPER TREE FARMS UNIT #3 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20883078 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office