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Doc# 1726149004 Fee \$48.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2017 10:59 AM PG: 1 OF 5

**AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP FOR NEWPORT CONDOMINIUM TO
TRANSFER A GARAGE RIGHT**

THIS AGREEMENT IS MADE AND ENTERED INTO BY AND BETWEEN ANNE ROBINSON, HERE AFTER "FIRST PARTY AND ANNE ROBINSON, HEREAFTER "SECOND PARTY"

WITNESSETH

WHEREAS, THE FIRST PARTY ACQUIRED OWNERSHIP OF A NON-EXCLUSIVE GARAGE RIGHT NO. 122 CONSISTING OF THE RIGHT TO PARK ONE PASSENGER VEHICLE IN THE GARAGE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE NEWPORT CONDOMINIUM, WHICH DECLARATION WAS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 21, 1973, AS DOCUMENT NO. 24730609; AND

WHEREAS, THE FIRST PARTY ACQUIRED AFORESAID GARAGE RIGHT NO. 122 SIMULTANEOUSLY WITH HER ACQUISITION OF OWNERSHIP OF UNIT 411-N (PIN 20 12 100 003 1107): IN THE AFORESAID NEWPORT CONDOMINIUM, AS PER A CERTAIN WARRANTY DEED DATED MARCH 24, 2014 FROM BANK NEW YORK MELLON AND RECORDED ON APRIL 23, 2014 AS DOCUMENT NO. 1411322067 ; AND

WHEREAS ARTICLE TWO, SECTION 2.14 (LEASE OR TRANSFER OF GARAGE RIGHTS) OF THE DECLARATION PERMITS THE SALE AND TRANSFER OF A GARAGE RIGHT BETWEEN UNIT OWNERS, PROVIDED IT IS WITH THE WRITTEN CONSENT OF THE FIRST MORTGAGEEE, IF ANY; AND

WHEREAS, THE FIRST PARTY DESIRES TO SELL, TRANSFER, ASSIGN, AND QUIT-CLAIM HER AFORESAID GARAGE RIGHT NO. 122 TO SECOND PARTY; AND

WHEREAS, FIRST PARY HAS PLACED NO MORTGAGE ON SAID GARAGE RIGHTS; AND

WHEREAS, SECOND PARTY IS THE OWNER OF UNIT 606-S (PIN: 20 12 100 003 1551) IN THE NEWPORT CONDOMINIUM, HAVING ACQUIRED OWNERSHIP BY A WARRANTY DEED DATED March 28, 2017 FROM MARC GELLER AND DONALD WAYNE MERRIT, AND RECORDED ON March 29, 2017 AS DOCUMENT NO.

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NOW, THEREFORE, FOR AND INCONSIDERATION OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, RECEIPT AND SUFFICIENCY WHEREOF HEREBY IS ACKNOWLEDGED, IT IS HEREBY AGREED AS FOLLOWS;

1. FIRST PARTY DOES HEREBY SELL, TRANSFER, ASSIGN AND QUITCLAIM TO THE SECOND PARTY ALL OF THE RIGHT TITLE, AND INTEREST IN THE NON-EXCLUSIVE GARAGE NIGHT NO. 122, A LIMITED COMMON ELEMENT, AND HEREAFTER THE SECOND PARTY SHALL HAVE THE RIGHT TO PARK ONE PASSENGER VEHICLE IN THE GARAGE COMPRISING A PART OF THE NEWPORT CONDOMINIUM.
2. IMMEDIATELY UPON THE RECORDING OF THIS INSTRUMENT THE AFORESAID NON-EXCLUSIVE GARAGE RIGHT SHALL HENCEFORTH BE CONSIDERED AND TREATED AS APPURTENANT TO AND SHALL RUN WITH THE TITLE TO UNIT 606-S IN THE NEWPORT CONDOMINIUM.
3. THIS AGREEMENT SHALL BE BINDING UPON AND SHALL INURE TO THE PARTIES HERETO AND THEIR SUCCESSORS AND ASSIGNS AND TO ANY PERSON HAVING AT ANY TIME ANY INTEREST OR ESTATE IN THE PROPERTY DESCRIBED ABOVE.

IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AGREEMENT THIS 5th DAY OF September 2017 AT CHICAGO, ILLINOIS.

Annie Robinson
Annie Robinson - Owner of 411-N

Annie Robinson
Annie Robinson - Owner of 611 S

STATE OF ILLINOIS

S.S.

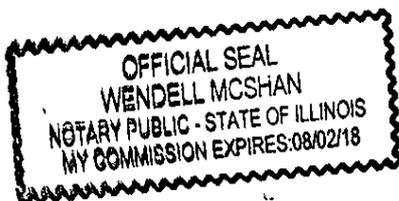
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne Robinson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed and sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and official seal, this 5 day of SEPTEMBER, 2013

Wendell McShan
Notary Public

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Newport Condominium Association

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CERTIFICATION OF DELIVERY OF COPY TO MANAGING AGENT FOR NEWPORT CONOMINIUM ASSOCIATION

I Annie Robinson, HEREBY CERTIFY THAT ON
THE 24 DAY OF August, 2017, I PERSONALLY DELIVERD A
DUPLICATE ORIGINAL OF THE ABOVE AND FOREGOING AMENDMENT TO
Lieberman Management Services, THE MANAGING AGENT FOR NEWPORT
CONDOMINIUM ASSOCIATION AT THE SITE OFFICE.

Annie Robinson
Annie Robinson

STATE OF ILLINOIS

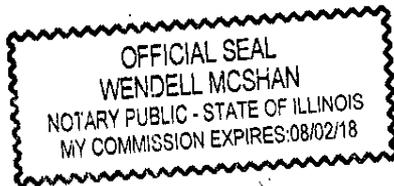
S.S.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Annie Robinson personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledge that they signed and sealed and delivered the said instrument as their free and
voluntary act for the uses and purposes therein set forth including the release and waiver of the
right of Homestead.

Given under my hand and official seal, this 25 day of SEPTEMBER, 2017

Wendell McShan
Notary Public



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CONSENT OF NEWPORT CONDOMINIUM ASSOCIATION

NEWPORT CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION HEREBY CONSENTS IN ITS BEHALF AND ON BEHALF OF ALL OWNERS OF GARAGE RIGHTS PURSUANT TO THE AUTHORITY GRANTED TO IT BY SAID SECTION 2.14 OF THE DECLARATION TO THE FOREGOING TRANSFER AND AMENDMENT TO DECLARATION.

NEWPORT CONDOMINIUM ASSOCIATION

BY: Kathleen E. Keenan, PRESIDENT

8/30/17

PREPARED BY :

JOSEPH J. PUTNICK
3543 GOLF RD,
EVANSTON, IL. 60203

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LEGAL DESCRIPTION

NON-EXCLUSIVE.

Garage Right No. 122 in the Newport Condominium, as delineated on a survey of the following described real estate: Block 1 in Chicago Beach Addition, being a subdivision of Lot A in Beach Hotel Company's consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridian, (excepting from said Block 1 that part thereof which lies northeasterly on a line 40 feet southwesterly from and parallel to the northeasterly line of said block) (said parallel being the arc of a circle having a radius of 1568.16 feet convex southwesterly), in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24730609 together with its undivided percentage interest in the common elements, in Cook County, Illinois.