

UNOFFICIAL COPY

When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1726155085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2017 11:09 AM Pg: 1 of 2

Doc ID: 48720785831329315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (855)430-8490, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2009, and made by SHEVAWN FRAZIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LINCOLN PARK SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 08/05/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0921749032. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-21-402-034-0000

Property is commonly known as: 5235 STONERIDGE COURT UNIT 5235, MATTESON, IL 60443.

Dated on 9/14/2017 (MM/DD/YYYY)

BANK OF AMERICA, N.A.

By: 
Julio Estrada
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on 9/14/17 (MM/DD/YYYY), by Julio Estrada as VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


David S. Hilbert

Notary Public - State of FLORIDA
Commission expires: 5/22/20



Document Prepared By: Julio Estrada, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302
BOA01 399983705 13716A MIN 100734010001044056 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T141709-10:48:35 [C-2] FRMIL1



D0025718328

UNOFFICIAL COPY

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EAST 24.25 FEET OF LOT 102 IN STONERIDGE COURTYARDS OF MATTESON UNIT 1, BEING A RESUBDIVISION OF LOT 48 IN FINAL PLAT OF SUBDIVISION SOUTHWEST CORPORATE PARK SUBDIVISION PHASE 3, BEING A SUBDIVISION OF SOUTHWEST CORPORATE PARK SUBDIVISION PHASE 3. BEING A SUBDIVISION FO PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9365219 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 99802840 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 15, 2000 AS DOCUMENT 00720867 AND SHOWN ON THE PLAT OF STONEBRIDGE COURTYARD OF MATTESON UNIT 1 AFORESAID AND CREATED BY DEED FROM SOUTHWICK COURTYARDS, LLC TO TAMMYE MATHEWS DURHAM, RECORDED AUGUST 30, 2001 AS DOCUMENT 001083895 FOR INGRESS AND EGRESS OVER LOT 100 AFORESAID.



399983705



D0025718328

Property of Cook County Clerk's Office