

# UNOFFICIAL COPY



\*1726155119\*

Doc# 1726155119 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2017 02:37 PM PG: 1 OF 3

**RELEASE OF MORTGAGE OR  
TRUST DEED**

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY GIBBONS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of FEBRUARY, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1506546208, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**EXHIBIT A**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-257-025-1174

Address of premises: 333 WEST HUBBARD STREET, APT. 3A, CHICAGO, IL 60654

Customer Mailing Address: 1600 S WESTGATE AVE #506 LOS ANGELES CA 90025

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Witness our hands, this 31ST day of AUGUST, 2017.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Sonya Frazier  
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

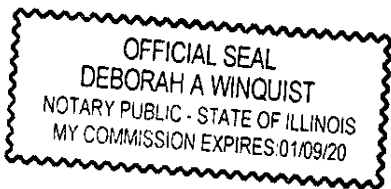
First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031  
A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31<sup>st</sup> day of August, 2017.



Deborah A. Winquist  
Notary Public

Commission Expires 1-9-2020

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
ACCT #5340164882/CUST

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:  
UNIT 3A IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED  
ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF  
REAL ESTATE:

LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18,  
19, 20, 21, 22, 23, 24, 25, AND 26 IN BLOCK 1 IN BUTLER,  
WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT  
THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT  
16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT  
PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH  
OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING  
NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING  
WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO  
THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE  
NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 FEET OF  
LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S  
ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER  
98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

49597794

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER  
133, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998  
AND

RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AND  
FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED SEPTEMBER  
7, 1999 AS DOCUMENT NUMBER 99848244.