

UNOFFICIAL COPY

Prepared by and **RETURN TO:**

The Hull Law Group LLC
225 West Illinois Street
Suite 300
Chicago, IL 60654

PT17-42220 1/3
mail to
Proper Title, LLC
180 N. LaSalle Ste. 1920
Chicago, IL 60601
PT17-42220



Doc# 1726101213 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/18/2017 02:48 PM PG: 1 OF 3

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that PLAN CAPITAL LLC, a(n) Massachusetts limited liability company ("Bank"), for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto Cymbals LLC ("Borrower"), of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever each of them may have acquired in, through or by a certain Mortgage dated December 7th, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois on December 10th, 2015, as Document No. 1534445011 and by a certain Mortgage dated September 16th, 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on September 20th, 2016, as Document No. 1626434079, and all amendments thereto, as to the premises therein described, as follows, to wit:

See Exhibit A

~~PARCEL 1: UNIT NO. 3 IN THE 1470 RASCHER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1713606061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.~~

~~PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.~~

ADDRESS: 1470 West Rascher Avenue, Unit 3, Chicago, IL 60640
PIN#: 14-08-108-022-0000 (affects Unit 3 and the other Units of the Association)

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together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, canceled and surrendered.

DATED this 7th day of September, 2017.

PLAN CAPITAL LLC

By: *Pierre Alfred*
Name: *Pierre Alfred*
Title: *Manager*

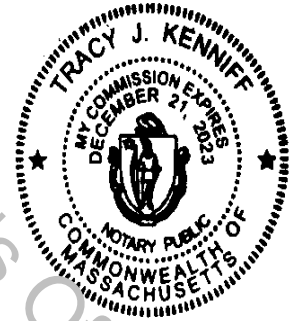
STATE OF Massachusetts
COUNTY OF Franklin) ss.

I, the undersigned, a Notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that Pierre R. Alfred the Manager of PLAN CAPITAL LLC, a(n) Massachusetts limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as her/his free and voluntary act, and the free and voluntary act of said entity, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7th day of September, 2017

Notary Public:

Amy A. M.



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The Hull Law Group LLC
 as an Agent for Chicago Title Insurance Company
 225 W. Illinois St., Suite 300, Chicago, IL 60654

Commitment No.: PT17-42220

Exhibit A
SCHEDULE C

PROPERTY DESCRIPTION

Property commonly known as:
 1470 W. Rascher Ave, Unit 3
 Chicago, IL 60640
 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NO. 3 IN THE 1470 RASCHER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1713606061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF ROOF ACCESS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

14-08-108-022-0000