

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK - COMMERCIAL
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1726108081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2017 10:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45276-9276

SUBMITTED BY: VICKY CALLAHAN

**SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT AND ESTOPEL
CERTIFICATE** Dated: 10/28/2014 Recorded: 11/05/2014 as Instrument No.: 1430949010 and FIFTH THIRD
BANK Loan Amount: 8710000.00

**SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT AND ESTOPEL
CERTIFICATE** Dated: 10/28/2014 Recorded: 11/05/2014 as Instrument No.: 1430949011 and FIFTH THIRD
BANK Loan Amount: 8710000.00

Loan Number: *****_*2131

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN P. REMPAS and 1475 GLEN LAKE LLC AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1430949009

Date of Note: 10/28/2014

Original Recording Date: 11/05/2014

Legal Description: THE LAND REFERERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOTS 20 AND 21 IN ALBERT WISNERS SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE 0E THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 13 IN BLOCK 192 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XX1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13, BEING THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD WITH THE EASTERLY LINE OF GLEN LAKE ROAD, THENCE NORTHERLY ALONG THE EASTERLY LINE OF GLEN LAKE ROAD, NORTH 13 DEGREES, 22 MINUTES 43 SECONDS EAST, A DISTANCE OF 260.04 FEET TO A POINT OF CURVATURE THENCE NORTHERLY ALONG A CURVED LINE, CONVEXED TO THE EAST 399.68 FEET IN RADIUS, FOR AN ARC LENGTH OF 2.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 96.95 FEET TO THE NORTHWEST CORNER OF SAID LOT 13, THENCE SOUTH EASTWARD ALONG NORTHERLY UNE OF SAID LOT 13, SOUTH 72 DEGREES, 18 MINUTES 55 SECONDS EAST, A DISTANCE OF 172.83 FEET; THENCE SOUTH 13 DEGREES 22 MINUTES 43 SECONDS WEST A DISTANCE OF 95.00 FEET; THENCE NORTH 72 DEGREES 10 MINUTES 55 SECONDS WEST, A DISTANCE OF 160.48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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PIN #: 14-29-127-012-0000,07-08-409-016-0000 County: Cook County, State of IL

Property Address: 2829 N LINCOLN AVENUE, XXXX, IL 00000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2017.

FIFTH THIRD BANK



By: Kris Kleehamer
Title: Vice President

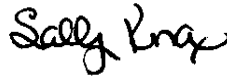
State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 09/14/2017 by Kris Kleehamer, Vice President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021



Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office